

AGENDA FOR MEETING OF MONDAY SEPTEMBER 17, 2012 7:00 P.M.

FLAG SALUTE

PUBLIC NOTICE STATEMENT

ROLL CALL

APPROVAL OF MINUTES

August 20, 2012 Work Session
August 20, 2012 Township Meeting

OPEN PORTION

Agenda Items Only

ORDINANCES

- 2012 - #8 Vehicles & Traffic.
An Ordinance amending Chapter 243 of the Codes of the Township of Riverside governing Vehicles & Traffic.

CONSENT AGENDA

RESOLUTIONS

- 2012 - #88 Grant Application.
A Resolution authorizing the submission of a grant application to the Governor's Council on Alcohol and Drug Abuse for the 2013 Riverside/Delanco Municipal Alliance program.
- 2012 - #89 Health Insurance Fund Membership.
A Resolution authorizing membership renewal in the Southern New Jersey Health Insurance Fund.
- 2012 - #90 Maintenance Lien.
A Resolution authorizing the placement of a lien against certain blocks and lots.
- 2012 - #91 Amending Resolution.
A Resolution authorizing the amendment of Resolution 2012-#56.
- 2012 - #92 Grant Application.
A Resolution authorizing the submission of a grant application to the New Jersey Department of Transportation for the Municipal Aid Program.
- 2012 - #93 Plan Amendment.
A Resolution authorizing an amendment to the Burlington County Future Wastewater Service Area Map.
- 2012 - #94

ACTION

- 1) Authorization to adopt and implement Bylaws for the Riverside/Delanco Municipal Alliance Program.
- 2) Authorization to execute an agreement with the NJOEM for the 2011 NJOEM Exercise Grant.

SHADE TREE COMMITTEE REQUEST

None

CORRESPONDENCE

The League of Women Voters-Offer of Services
RYAA-Thank you

COMMITTEE REPORTS

DEPT. OF PUBLIC SAFETY- HON. MAYOR GEORGE CONARD

DEPT. OF PUBLIC WORKS - HON. LORRAINE HATCHER

DEPT. OF REVENUE, FINANCE - HON. ROBERT VANMETER

DEPT. OF RECREATION- HON. ROBERT PRISCO

DEPT. OF PUBLIC EVENTS & ECONOMIC DEVELOPMENT - HON. LORRAINE HATCHER

Solicitor's Report

Clerk/Collector's Report

Engineer's Report

Administrator's Report

Code Enforcement Officer's Report

APPROVAL OF BILLS

PUBLIC PORTION – LIMITED TO THREE MINUTES PER PERSON

MOTION TO CLOSE/ADJOURNMENT