

Monday Evening  
Riverside, NJ  
May 15, 2017  
**Regular Meeting**  
7:00p.m.

**STATEMENT:**

**Public Notice** of this meeting pursuant to the Open Public Meetings Act has been given by the Riverside Township Committee in the following manner:

1. Posting written notice on the official bulletin board at the Riverside Township Administrative Office Building on January 4, 2017.
2. Written notice was delivered to the Burlington County Times on January 4, 2017 and the Courier Post on January 4, 2017.
3. Filed written notice with the Clerk of the Township of Riverside on January 4, 2017.

The regular meeting of the Riverside Township Committee was held on the above date at the Riverside Township Municipal Building with the following members present: Messrs. Prisco, Bienkowski, Frey, Mrs. Hatcher, and Mayor-Conard along with Municipal Clerk Susan M. Dydek, Solicitor Douglas Burry, Police Chief William Eliason and Administrator Meghan Jack.

**APPROVAL OF MINUTES:**

**Motion made by Mr. Bienkowski and Mr. Frey that the minutes of the Work Session Meeting of April 17, 2017, the Regular Meeting of April 17, 2017 and the Closed Session Meeting be approved as written. Upon roll call the vote was as follows: Ayes – Mrs. Hatcher, Messrs. Prisco and Bienkowski. Nays – None. Abstain – Messrs. Frey and Conard. Motion carried.**

**OPEN PORTION – AGENDA ITEMS:**

Mayor Conard opened the meeting to the public for agenda items only.

Hearing nothing further from the public, **motion made by Mr. Prisco and Mr. Bienkowski to close Public Portion (Agenda Items Only) carried.**

**PROCLAMATIONS:**

**Motion made by Mrs. Hatcher to approve a proclamation entitled, “HONORING AMAYA URTASUN UPON HER RETIREMENT.” seconded by Mr. Frey. Upon roll call the vote was as follows: Ayes – Mrs. Hatcher, Messrs. Prisco, Bienkowski, Frey and Conard. Nays – None. Abstain – None.**

**Motion made by Mr. Bienkowski to approve a proclamation entitled, “HONORING THE RIVERSIDE FIRE COMPANY ON THEIR 125<sup>th</sup> ANNIVERSARY.” seconded by Mr.**



PROCLAMATIONHONORING AMAYA URTASUN UPON HER RETIREMENT

WHEREAS, Sergeant Amaya Urtasun is retiring from the Riverside Township Police Department and is being awarded this recognition as a testimonial of loyal and dedicated service for the past 15 years; and

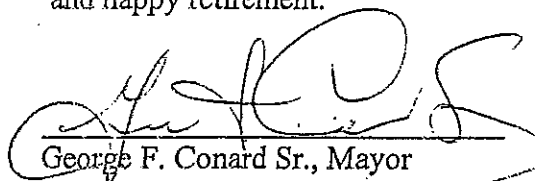
WHEREAS, Sergeant Amaya Urtasun has worked among the people in our community and has dealt with community problems, Amaya Urtasun has become a positive and effective influence in the Community; and


WHEREAS, Sergeant Amaya Urtasun has, with enthusiasm and effectiveness, made an excellent and constructive contribution to the Township of Riverside; and

WHEREAS, Sergeant Amaya Urtasun's dedicated interest and devotion to duty has had a valuable effect on the efficiency and morale of co-workers, and we wish to extend her our sincere appreciation of his outstanding performance of duty; and

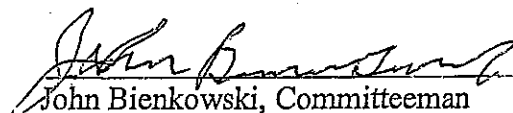
WHEREAS, Sergeant Amaya Urtasun will be missed both professionally and as a friend, and we extend our very best wishes for his continued success in his life's pursuits.

NOW, THEREFORE BE IT RESOLVED, that the Township Committee of the Township of Riverside, recognizes Sergeant Amaya Urtasun and expresses their appreciation to her for her outstanding leadership and dedication to the Township of Riverside and the Riverside Township Police Department for her services, and extend to her sincere best wishes for a long and happy retirement.

  
George F. Conard Sr., Mayor

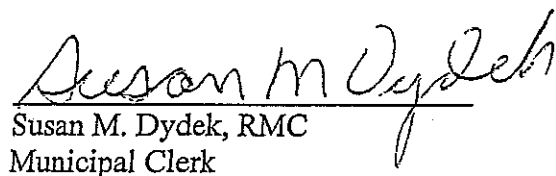
  
Lorraine M. Hatcher, Deputy Mayor

  
Robert Prisco, Committeeman

  
John Bienkowski, Committeeman

  
Jason Frey, Committeeman

  
Meghan Jack, Township Administrator

  
Susan M. Dydek, RMC  
Municipal Clerk

PROCLAMATIONHONORING PAUL TURSI JR. ON  
ACHIEVING THE DESIGNATION OF EAGLE SCOUT.

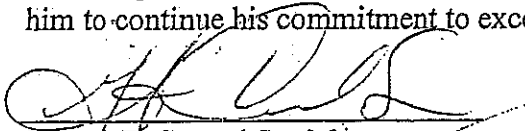
WHEREAS, the Boy Scouts of America is a vital force in the development of our youth through its many programs which encourage the ability of its members to do things for themselves and especially for others; and

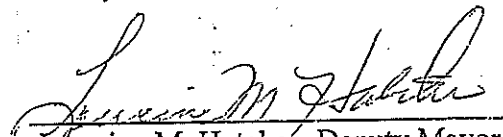
WHEREAS, one of the major objectives in the Scouting program is to develop citizenship through community involvement, and in addition to working for citizenship merit badges, Scouts are encouraged to participate in community service projects; and

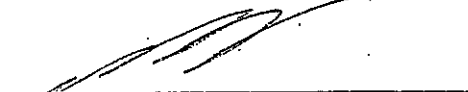
WHEREAS, Paul Tursi Jr. is a member of St. Stephen's Boy Scout Troop #2 and has not only proven himself to be an outstanding member of the Boy Scouts of America, but has attained the highest honor bestowed on a Scout – the Eagle Scout Award; and


WHEREAS, the Eagle Scout Award is a distinction he will follow him throughout life and will be a beacon to others of leadership quality and commitment he has shown.

NOW, THEREFORE BE IT RESOLVED, that the Township Committee of the Township of Riverside, recognize Paul Tursi Jr. as worthy of this highest honor and encourage him to continue his commitment to excellence.

  
George F. Conard Sr., Mayor

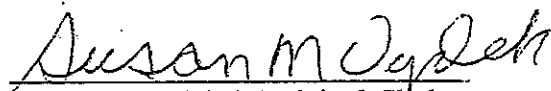
  
Lorraine M. Hatcher, Deputy Mayor

  
Robert Prisco, Committeeman

  
John Bienkowski, Committeeman

  
Jason Frey, Committeeman

  
Meghan Jack, Township Administrator

  
Susan M. Dydek, Municipal Clerk

PROCLAMATIONHONORING THE RIVERSIDE FIRE COMPANY No. 1 ON THEIR  
125<sup>th</sup> ANNIVERSARY.

WHEREAS, fires cause a staggering number of personal injuries and casualties to our citizens; as well as tremendous property damage and loss; and

WHEREAS, the intervention of firefighters can literally make the difference between life and death in many fire emergencies; and

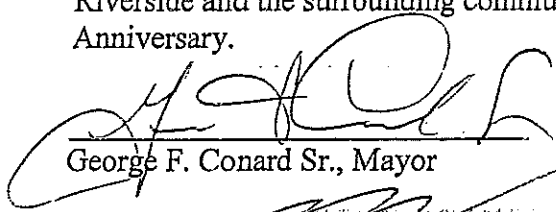
WHEREAS, the members of the Riverside Fire Company No. 1 have voluntarily served the Township of Riverside and surrounding communities for 125 years; and

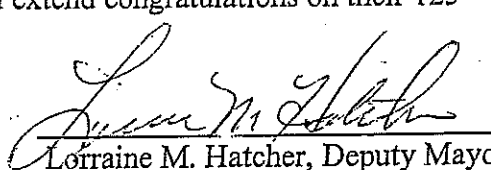
WHEREAS, these 125 years of service have been marked by exemplary dedication to the best interests of the residents of the Township of Riverside and surrounding communities; and

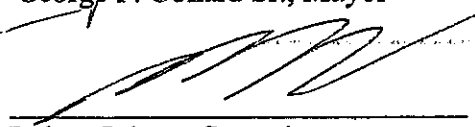
WHEREAS, the members of the Riverside Fire Company No. 1 have continuously demonstrated their willingness to place their concern for their fellow man and the public good ahead of their own personal interests and safety; and

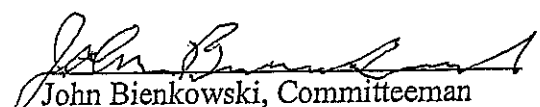
WHEREAS, it is important that the Township Committee of the Township of Riverside and all of the citizens to recognize the dedication, commitment and valuable service that the Riverside Fire Company No. 1 has provided to the Township of Riverside and the surrounding community for 125 years.

NOW, THEREFORE BE IT RESOLVED, that the Township Committee of the Township of Riverside, recognizes the Riverside Fire Company No. 1 and their dedicated members and express their appreciation to their outstanding dedication to the Township of Riverside and the surrounding communities, and extend congratulations on their 125<sup>th</sup> Anniversary.


  
George F. Conard Sr., Mayor

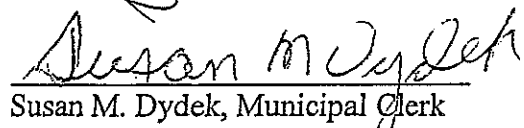
  
Lorraine M. Hatcher, Deputy Mayor

  
Robert Prisco, Committeeman

  
John Bienkowski, Committeeman

  
Jason Frey, Committeeman

  
Meghan Jack, Township Administrator

  
Susan M. Dydek, Municipal Clerk

Frey. Upon roll call the vote was as follows: Ayes – Mrs. Hatcher, Messrs. Bienkowski, Frey and Conard. Nays – None. Abstain – Mr. Prisco. Motion carried.

Motion made by Mrs. Hatcher to approve a proclamation entitled, “HONORING PAUL TURSI ON ACHIEVING THE DESIGNATION OF EAGLE SCOUT.” seconded by Mr. Prisco. Upon roll call the vote was as follows: Ayes – Mrs. Hatcher, Messrs. Prisco, Bienkowski, Frey and Conard. Nays – None. Abstain – None.

### **ORDINANCES:**

The following Ordinance was introduced at the Regular Meeting of April 17, 2017 and notice of pending Ordinance along with summary was published in the Burlington County Times on April 21, 2017. Ordinance 2017 - #2 entitled, “AMENDING CHAPTER 79 OF THE CODES OF THE TOWNSHIP OF RIVERSIDE ENTITLED, “WATER RECLAMATION AUTHORITY.” Mayor Conard opened the Public Portion.

Hearing nothing from the public, motion made by Mr. Bienkowski and Mr. Prisco that Public Portion be closed. Upon roll call, the vote was as follows: Ayes – Mrs. Hatcher, Messrs. Bienkowski, Prisco, Frey and Conard. Nays – None. Abstain – None. Motion carried.

Motion made by Mrs. Hatcher, seconded by Mr. Frey that the foregoing Ordinance be passed on second and final reading. Upon roll call, the vote was as follows:

Ayes – Mrs. Hatcher, Messrs. Bienkowski, Prisco, Frey and Conard.

Nays – None.

Abstain – None.

Motion carried.

Mr. Prisco and Mrs. Hatcher made a motion to approve Ordinance 2017 - #4 entitled, “BOND ORDINANCE.” on the first reading. Upon roll call the vote was as follows: Ayes - Mrs. Hatcher, Messrs. Prisco, Bienkowski, Frey and Conard. Nays –None. Abstain – None. Motion carried.

Mr. Bienkowski and Mr. Frey made a motion to approve Ordinance 2017 - #5 entitled, “SALARY ORDINANCE.” on the first reading. Upon roll call the vote was as follows: Ayes - Mrs. Hatcher, Messrs. Prisco, Bienkowski, Frey and Conard. Nays –None. Abstain – None. Motion carried.

Mr. Frey and Mrs. Hatcher made a motion to approve Ordinance 2017 - #6. entitled, “AMENDING CHAPTER 255 CHAPTER 49 Ee OF THE LAND USE CODE REGULATING SOLAR PANLES.” on the first reading. Upon roll call the vote was as follows: Ayes - Mrs. Hatcher, Messrs. Prisco, Bienkowski, Frey and Conard. Nays –None. Abstain – None. Motion carried.

**RESOLUTIONS:**

Mr. Prisco made a motion to adopt Resolution 2017-#61 entitled, "**A RESOLUTION APPOINTING POLICE CHAPLAINS FOR THE RIVERSIDE TOWNSHIP POLICE DEPARTMENT.**" seconded by Mrs. Hatcher. Upon roll call, the vote was as followed: Ayes – Mrs. Hatcher, Messrs. Bienkowski, Frey, Prisco and Conard. Nays – None. Motion carried.

Mr. Bienkowski made a motion to adopt Resolution 2017-#62 entitled, "**APPOINTMENT OF A COURT OFFICER.**" seconded by Mrs. Hatcher. Upon roll call, the vote was as followed: Ayes – Messrs. Prisco, Bienkowski, Frey, Conard and Mrs. Hatcher. Nays – None. Motion carried.

**OATH OF OFFICE**

Municipal Clerk Dydek administered the Oath of Office to Pastor Glenn Entwistle Jr.

Municipal Clerk Dydek administered the Oath of Office to Court Officer Michael Hynes.

**CONSENT AGENDA**

Mrs. Hatcher made a motion, seconded by Mr. Prisco that the consent agenda be approved carried.

The following Resolutions were contained in the consent agenda:

2017 - #63	Approval of Handicapped Parking Resolution.
2017 - #64	Authorization to submit a Recycling Tonnage Grant Application.
2017 - #65	Authorization to enter into a Consortium Agreement with Burlington County for Home Program Activities for the years 2018-2020.
2017 - #66	Tax Identification Statement. A Resolution certifying the 2016 recycling tax
2017 - #67	A Resolution authorizing the approval of a Raffle License for the Riverside Rams Boosters.
2017 - #68	Resolution authorizing the approval of a Raffle License for Jesus the Good Shepherd Parish.
2017 - #69	Sale of Public Property.

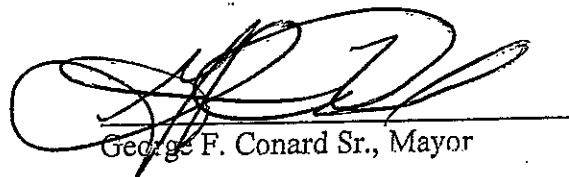
## RESOLUTION 2017 - #61

**A RESOLUTION APPOINTING POLICE CHAPLAINS FOR  
THE RIVERSIDE TOWNSHIP POLICE DEPARTMENT**

WHEREAS, Police Chaplains serve an integral role in providing comfort to members of the Police Department as well as the public and aid in community policing; and

WHEREAS, the Township Committee finds it in the best interest of the Township of Riverside to appoint Police Chaplains for the Riverside Township Police Department.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Riverside that Pastor Glenn Entwistle Jr. and Reverend Theodore King III be and are hereby appointed as Chaplains for the Riverside Township Police Department.



George F. Conard Sr., Mayor

ATTEST:



Susan M. Dydek, RMC  
Township Clerk



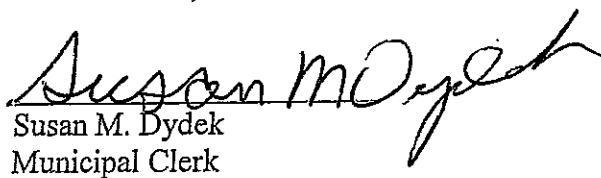
RESOLUTION 2017 -#62A RESOLUTION OF THE TOWNSHIP OF RIVERSIDE  
APPOINTING A COURT OFFICER

WHEREAS, there is a need for a Court Officer during scheduled court hearings; and

WHEREAS, Special Law Enforcement Officer Michael Hynes meets all the qualifications to be appointed as a Court Officer.

NOW, THEREFORE, BE IT RESOLVED, that Michael Hynes is hereby appointed as the Court Officer for the Township of Riverside.

I hereby certify that the foregoing is a true copy of a Resolution adopted by the Mayor and Committee of the Township of Riverside at a meeting held on the 15<sup>th</sup> day of May 2017.

  
Susan M. Dydek  
Municipal Clerk

**RESOLUTION 2017 - #63**  
**HANDICAPPED PARKING**

WHEREAS, pursuant to Riverside Township Code, Chapter 243-47, et seq., the Riverside Township Committee has reviewed requests for handicapped parking spots; and

WHEREAS, the Township Police Department has reviewed the requests and determined that there is sufficient on-street parking to honor this request; and

WHEREAS, the Township Committee has the authority to honor these requests by Resolution pursuant to Chapter 243-49.1B.

NOW, THEREFORE BE IT RESOLVED, by the Township Committee of the Township of Riverside that resident handicapped on-street parking spots are authorized at:

<u>Street</u>	<u>Street Number</u>	<u>Name of Requestor</u>
Delaware Avenue	505	Warren Haines PD - approved

RESOLUTION 2017-#64  
TONNAGE GRANT APPLICATION

WHEREAS, The Mandatory Source Separation and Recycling Act, P.L.1987, c.102, has established a recycling fund from which tonnage grant may be made to municipalities in order to encourage local source separation and recycling programs; and

WHEREAS, It is the intent and the spirit of the Mandatory Source Separation and Recycling Act to use the tonnage grants to develop new municipal recycling programs and to continue and to expand existing programs; and

WHEREAS, The New Jersey Department of Environmental Protection has promulgated recycling regulations to Implement the Mandatory Source Separation and Recycling Act; and

WHEREAS, The recycling regulations impose on municipalities certain requirements as a condition for applying for tonnage grants, including but not limited to, making and keeping accurate, verifiable records of materials collected and claimed by the municipality; and

WHEREAS, A resolution authorizing this municipality to apply for the 2016 Recycling Tonnage Grant will memorialize the commitment of this municipality to recycling and to indicate the assent of the Township Committee of the Township of Riverside to the efforts undertaken by the municipality and the requirements contained in the Recycling Act and recycling regulations; and

WHEREAS, Such a resolution acknowledges Jerry DeSanto is a *Certified Recycling Professional* to ensure the application is properly completed and timely filed under the law.

**NOW THEREFORE BE IT RESOLVED** that the Township Committee of the Township of Riverside hereby endorses the submission of the recycling tonnage grant application to the New Jersey Department of Environmental Protection; and

**BE IT FURTHER RESOLVED** that the monies received from the recycling tonnage grant be deposited in a dedicated recycling trust fund to be used solely for the purposes of recycling.

**BURLINGTON COUNTY CONSORTIUM AGREEMENT  
FOR HOME PROGRAM ACTIVITIES  
FOR PROGRAM YEARS 2018-2020**

**BETWEEN**

**THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF BURLINGTON, NEW JERSEY,**  
having administrative offices at 49 Rancocas Road, Mount Holly, NJ 08060,

**AND**

**BURLINGTON COUNTY MUNICIPALITIES SIGNING AS CONSORTIUM MEMBERS**

THIS CONSORTIUM AGREEMENT (the "Agreement") is made by and between the BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF BURLINGTON, (hereafter the "Board"), and the several municipalities signing this Agreement (hereafter the "Consortium Member"), to establish a cooperative relationship to form a consortium for HOME Program activities.

WHEREAS, the Congress of the United States has enacted the Cranston-Gonzales National Affordable Housing Act of 1990 (hereafter call the "Act"), which created the Home Investment Partnerships Program or "HOME Program") to provide funds to states and local governments for acquisition, rehabilitation, and new construction of affordable housing; and

WHEREAS, the U.S. Department of Housing and Urban Development ("HUD") subsequently issued regulations set forth in 24 CFR Part 92, allowing units of general local government to enter into mutual cooperation agreements to form consortia for the purpose of obtaining funding from the HOME Program; and

WHEREAS, the Act contemplates and encourages the joining together by agreement of contiguous communities into a consortium for the purpose of carrying out the objectives of the Act; and

WHEREAS, for the purposes of this Consortium (as hereinafter defined), the Board is authorized by the Consortium Members to act in a representative capacity for all member units of general local government and assumes overall responsibility for the Consortium's HOME Program compliance with the requirements of the Act; and

WHEREAS, New Jersey law authorizes counties and municipalities to enter in agreements with each other;

NOW THEREFORE, the Board and the Consortium Members hereby agree as follows:

1. **PURPOSE.** The purpose of this Agreement is to satisfy Federal criteria so that the Board may apply for, receive, and disburse federal funds available to eligible HOME consortia under title II of the National Affordable Housing Act of 1992, commonly known as the HOME Investment Partnerships Program. Funds received pursuant to the HOME Program will be used to accomplish purposes authorized by 24 CFR 92.205.213. Nothing in this Agreement shall be interpreted as restricting the municipality or other unit of local government of any power or other lawful authority it possesses, nor shall any municipality be deprived of any state or federal aid to which it might be entitled in its own right, except as otherwise provided in this Agreement.

The Consortium Members are hereby designated as a cooperative unit of general local government.

## 2. COUNTY RESPONSIBILITIES

2.1. **Lead Agency.** The Board is authorized, directed and appointed to be the "lead entity" to undertake or assist in undertaking essential housing assistance activities from HOME Program funds it receives for Program Years 2015, 2016, and 2017. The Board shall have the final responsibility for selecting projects and filing required statements in accordance with the rules, regulations, executive orders, and statutes adopted to implement compliance with 24 CFR Part 92, including the requirements related to the Consolidated Plan, 24 CFR Part 91.

2.2. **Commitment.** The Board agrees to cooperate to undertake or assist in undertaking, community renewal and lower income housing assistance activities, specifically urban renewal and publically assisted housing.

2.3. **Consolidated Plan.** As Lead Entity for the Consortium, the Board shall maintain and update a single Consolidated Plan (the "Consolidated Plan"), as required by regulations and administrative guidance, on behalf of the Consortium, with the cooperation of each of the Consortium Members. The Consolidated Plan describes a five year strategy for addressing housing, homelessness, and supportive housing needs for the entire geographic area encompassed by the Consortium.

2.4. **Application and Receipt of HOME Program Funds.** The Board shall apply for the amount of funds recommend by the General Advisory Committee, subject to modification by the General Advisory Committee. It shall comply with conditions concerning their disposition.

2.5. **Use of HOME Program Funds.** Upon authorization by the Board, and in compliance with State law, the Board may expend funds from this trust fund to accomplish a project directly or by payment to an eligible affordable housing developer or sponsor pursuant to contract. No person or entity may expend or commit funds except as may be authorized pursuant to

this Agreement. No participant under this Agreement shall be obligated to expend its own funds except as may be mutually agreed between the Board and the Consortium Member.

2.6. Administration. The Division Head of the Burlington County Community Development Program shall act as Administrative Liaison Officer. He/she shall provide technical and administrative support to the General Advisory Committee and the consortium and act as liaison between the Committee, the Consortium, and the Board.

2.7. Policies. The County agrees that it has adopted and is enforcing a policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individual engaged in non-violent civil rights demonstrations and a policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations with jurisdictions.

2.8. Activities. The Board is hereby designated to undertake the program activities, which may include, but are not to be limited to, the activities listed below, as the responsible unit of general local government. The Board shall be responsible for assuring the administration and effectuation of the program in accordance with all HUD requirements. The specific items to be funded pursuant to Paragraphs 1- below will be on file as applied for and approved by the Board pursuant to applicable HUD guidelines.

- o First Time Homebuyer Program. The Program is designed to assist first time homebuyers acquire homes within HOME Consortium participating municipalities. The Program has two components that help eligible buyers pay for closing costs and provides for down payment assistance.
- o HOME Developer Program. The Program makes zero interest loans available to housing developers to undertake acquisition and rehabilitation of existing units or new construction of affordable housing for individual home ownership opportunities.
- o Planning and Administration. These funds have been designated to pay for the costs incurred in the implementation of the HOME Consortium and its activities.

2.9. Cost of Program: Federal/Local Share. The cost of programs operated pursuant to this Agreement shall be met by federal funding pursuant to Title I of the Community Development Act. However, federal assistance made available hereunder shall not be utilized to reduce substantially the amount of local financial support for Community Development activities below the level of such support prior to the availability of such assistance.

2.10. Standards of Performance. Standards of performance will comply with the requirements established by the HOME Investment Partnership Program.

2.11. Responsibilities for Grant Administration. The Board shall be responsible for ensuring that funds are used in accordance with all Program requirements as set forth in 24 CFR Part 92. HOME Consortium participants are subject to the same requirements as are applicable to sub-recipients, including the requirement to sign a written agreement, which shall contain the provisions as set forth in 24 CFR Part 92.504 and such other regulations as may be adopted.

### 3. ACKNOWLEDGEMENTS OF MUNICIPAL CONSORTIUM MEMBERS

3.1. The Consortium Members understand that by executing this Agreement they may participate in a HOME Program only through Burlington County, regardless of whether the County receives a HOME formula allocation. Even if the County does not receive a HOME formula allocation, the Consortium Members cannot form a HOME consortium with other local governments.

3.2. Each Consortium Member agrees that it has adopted and is enforcing a policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individual engaged in non-violent civil rights demonstrations and a policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations with jurisdictions.

3.3. Each Consortium Member acknowledges that HOME Consortium funding is prohibited in or in support of any municipality that does not affirmatively further fair housing within its own jurisdiction or that impedes the Board's action to comply with its obligations to affirmatively further fair housing.

### 4. RESPONSIBILITIES OF MUNICIPAL CONSORTIUM MEMBERS

4.1. The Consortium Members hereby agree to cooperate to undertake or assist in undertaking, housing assistance activities for the HOME Program.

4.2 The Consortium Members hereby agree to affirmatively further fair housing.

### 5. ADVISORY COMMITTEE

5.1. The overall policy and direction of Consortium activities shall be governed by the Citizen Advisory Committee and its by-laws incorporated and made of part of this agreement hereto. The Citizen Advisory Committee shall be comprised of representatives in accordance with this Section.

5.2. Membership. The Committee shall consist of not less than 60 members, as follows:

a. County Freeholder Director Appointments (one person per office unless indicated otherwise):

County Office of Aging  
 County Health Department  
 Burlington County Bridge Commission, Director of Economic Development  
 Workforce Investment Board  
 County Planning Board (2)  
 Municipal Manager or Administrator  
 Housing Industry  
 Labor Union  
 Director of the Board of the Burlington County Community Action Program  
 Bank  
 Environmentalist  
 Realtor  
 Citizens-at-Large (5)  
 Joint Base McGuire-Dix-Lakeland

b. The mayor of each Municipal Consortium Member shall appoint one representative.

## 6. GENERAL TERMS.

6.1. Term of Agreement. This Agreement shall be in effect for the Federal Fiscal Years 2018 – 2020 (October 1, 2017 – September 30, 2020). In addition, an additional period may be required if necessary to carry out activities for which funds have been appropriated during those fiscal years (and from any program income generated from the expenditure of such funds).

6.1.2 In accordance with the Consolidated Plan Final Rule, all Consortium Members shall be on the same program year for Community Development Block Grant (CDBG), HOME, Housing Opportunities for Persons with AIDS (HOPWA), and Emergency Solutions Grants (ESG) programs. The start date for the Consortium indicates the beginning date of the program year, which is July 1.

6.2. The Board and the Consortium Members shall not terminate or withdraw from this Agreement while the Agreement remains in effect.

6.3. Effective Date and Conditions Precedent. This Agreement shall become effective only when all Federal eligibility criteria for designation as a HOME consortium under the Act have been satisfied. In the event that the Board fails to satisfy these criteria within the time period set forth by the United States Department of Housing and Urban Development, the Board shall so notify each Consortium Member and the Agreement shall thereupon be null and void.



6.4. Compliance with Laws. The Board, the Consortium Members and all other cooperating units of general government shall take all actions necessary to assure compliance with the County's Certification required by Section 104(b) of Title I of the Housing and Community Development Act of 1964, Title VIII of the Civil Rights Act of 1968, Section 104(b) and 109 of Title I of the Housing and Community Development Act of 1974, the Fair Housing Act, the Americans with Disabilities Act of 1990 and other applicable laws.

6.5. Amendments. This Agreement may be amended from time to time by a supplemental agreement consented to in writing by each HOME Consortium Member. Members not joining the HOME Consortium during the initial or second year of this agreement shall have the opportunity to join for the remaining term. New Members may be added to the HOME Consortium through amendments to this agreement. The amendments shall be signed by the Board as lead agency for the Consortium and by the new Consortium Member. Amendments to this Agreement will only be effective beginning the year after they are entered into and will be effective until the Agreement terminates.


6.6. Availability of Records for Audit. All records kept in connection with this program will conform to Federal requirements under Title I of the Community Development Act and applicable State laws. Records shall be available for review by the authorized representatives of any HOME Consortium participant and the County at a mutually agreed time.

6.7. Cooperation. Each Consortium Member agrees to cooperate with all other municipalities who sign this Agreement with the Board.

6.8. Severability and Modification Clause. In the event that any portion of this Agreement is found to be unlawful or invalid, the remainder shall continue in effect.

6.9. Modifications of Activities. In the event that modifications of project activity shall become necessary, the Community Development Office may increase or decrease the cost of any project with the concurrence of HUD.

I hereby certify that the foregoing is a true copy of a Resolution adopted by the Township Committee of the Township of Riverside, in the County of Burlington, State of New Jersey at a Regular Meeting thereof held on May 15, 2017.

  
Susan M. Dydek, RMC  
Township Clerk

**RESOLUTION 2017 - #66**  
**TAX IDENTIFICATION STATEMENT**

**WHEREAS,** The Recycling Enhancement Act, P.L.2007, chapter 311, has established a recycling fund from which tonnage grants may be made to municipalities in order to encourage local source separation and recycling programs; and

**WHEREAS,** There is levied upon the owner or operator of every solid waste facility (with certain exceptions) a recycling tax of \_\_\_\_ per ton on all solid waste accepted for disposal or transfer at the solid waste facility.

**WHEREAS,** Whenever a municipality operates a municipal service system for solid waste collection, or provides for regular solid waste collection service under a contract awarded pursuant to the "Local Public Contracts Law", the amount of grant monies received by the municipality shall not be less than the annual amount of recycling tax paid by the municipality except that all grant moneys received by the municipality shall be expended only for its recycling program.

**NOW THEREFORE BE IT RESOLVED** by the Township Committee of the Township of Riverside that the Township of Riverside hereby certifies a submission of expenditure for taxes paid pursuant to P.L.2007, chapter 311, in 2015 in the amount of \_\_\_\_\_. Documentation supporting this submission is available at the Office of the Township Clerk located at 237 S. Pavilion Avenue and shall be maintained for no less than five years from this date.

REA Tax certified by:

Name of official:

Title of official:

Date:

**This Resolution was rescinded on September 18, 2017 by Resolution 2017-#110**

  
Susan M. Dydek, RMC  
Municipal Clerk

**RESOLUTION 2017 -#67****A RESOLUTION OF THE TOWNSHIP OF RIVERSIDE  
AUTHORIZING A RAFFLE LICENSE FOR THE RIVERSIDE RAMS BOOSTERS**

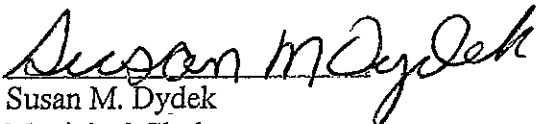
**WHEREAS**, an Raffle License application has been filed by the Riverside Rams Boosters to hold a raffle on June 9, 2017 at the Riverside Elementary School located at 112 E. Washington Street Riverside NJ; and

**WHEREAS**, all the necessary paperwork has been filed and all the necessary fees have been paid; and

**WHEREAS**, the License and application will be forwarded to the Chief of Police.

**NOW, THEREFORE, BE IT RESOLVED**, that Raffle Application #301 is hereby approved by the Riverside Township Committee.

I hereby certify that the foregoing is a true copy of a Resolution adopted by the Mayor and Committee of the Township of Riverside at a meeting held on the 15<sup>th</sup> day of May 2017.

  
Susan M. Dydek  
Municipal Clerk

RESOLUTION 2017 -#68A RESOLUTION OF THE TOWNSHIP OF RIVERSIDE  
AUTHORIZING A RAFFLE LICENSE FOR JESUS THE GOOD SHEPHERD PARISH.

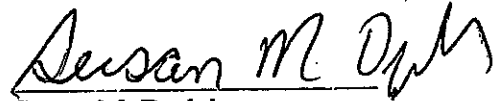
WHEREAS, an Raffle License application has been filed by Jesus the Good Shepherd Parrish to hold a raffle on September 19, 2017 at the property located at 101 Middleton Street Riverside NJ; and

WHEREAS, all the necessary paperwork has been filed and all the necessary fees have been paid; and

WHEREAS, the License and application will be forwarded to the Chief of Police.

NOW, THEREFORE, BE IT RESOLVED, that Raffle Application #300 is hereby approved by the Riverside Township Committee.

I hereby certify that the foregoing is a true copy of a Resolution adopted by the Mayor and Committee of the Township of Riverside at a meeting held on the 15<sup>th</sup> day of May 2017.



Susan M. Dydek  
Municipal Clerk

**RESOLUTION 2017 - #69**  
**A RESOLUTION OF THE TOWNSHIP OF RIVERSIDE AWARDING THE**  
**PURCHASE OF PUBLIC PROPERTY.**

WHEREAS, the Township Committee of the Township of Riverside has advertised for bids for the sale of certain public property; and

WHEREAS, two (2) bids have been received from the following for the same in accordance with specification as outlined in the advertisement:

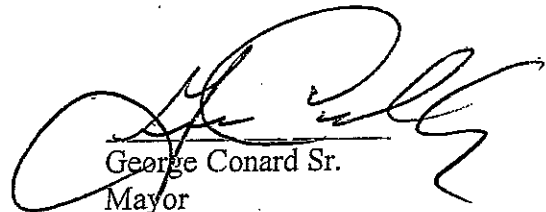
<u>Bidder</u>	<u>1989 Ford Dump Truck</u>	<u>2000 Ford F250</u>	<u>1997 Ford Crown Victoria</u>	<u>1989 Ford Escort</u>	<u>1984 BMW</u>			
Robert Popso	\$376.00	\$476.00	\$76.00	\$76.00	\$76.00			
Joe Peddito	\$200.00	\$400.00	0	0	0			

WHEREAS, the bid of Robert Popso in the amount of \$1080.00 is hereby determined by the Township Committee of Riverside Township to be a responsible bid.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Riverside that the public property outlined above shall be sold to Robert Popso.

Adopted the 15<sup>th</sup> Day of May 2017 at the Regular Meeting of the Township Committee of the Township of Riverside.

  
 Susan M. Dydek, RMC  
 Municipal Clerk

  
 George Conard Sr.  
 Mayor

TOWNSHIP OF RIVERSIDE  
RESOLUTION 2017-70

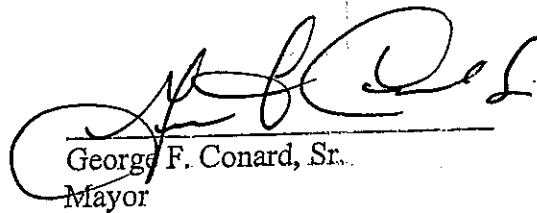
**AUTHORIZING AND DIRECTING THE TAX COLLECTOR TO ISSUE AND MAIL ESTIMATED 3RD QUARTER TAX BILLS, PURSUANT TO NJSA 54:4-66:2 et seq.**

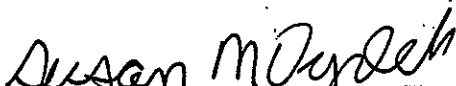
**WHEREAS**, the Township of Riverside anticipates that the Burlington County Board of Taxation will not have certified the tax rate for the Township of Riverside in time to mail the 2017 Tax Bill on a timely basis:

**WHEREAS**, the Tax Collector in consultation with the Chief Financial Officer has computed an estimated tax levy in accordance with N.J.S.A. 54:4-66.3 and they have both signed a certification showing the tax levies for the previous year, the tax rates and the range of permitted estimated tax levies;

**NOW, THEREFORE, BE IT RESOLVED**, by the Township of Riverside, In the County of Burlington and State of New Jersey on the 15<sup>th</sup> day of May, 2017 as follows:

1. The Township of Riverside Tax Collector is hereby authorized and directed to prepare and issue estimated tax bills for the Township for the third installment of 2017 taxes.
2. The entire estimated tax levy for 2017 is hereby set at \$15,760,216.67.

  
George F. Conard, Sr.  
Mayor

  
Susan M. Dydek, RMC  
Municipal Clerk

RIVERSIDE TOWNSHIP  
RESOLUTION 2017 - #71  
PERSON - TO - PERSON  
LIQUOR LICENSE TRANSFER

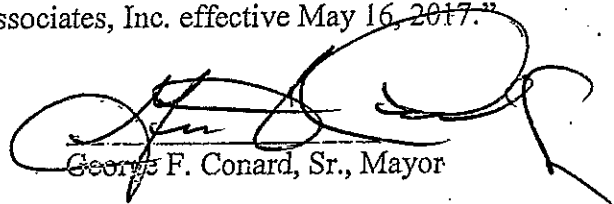
WHEREAS, an application has been filed for a Person -to-Person Transfer of Plenary Retail Distribution License Number 0330-44-007-003, heretofore issued to Atma Associates, Inc. with a mailing address of 651 St. Mihiel Drive Riverside, New Jersey; and

WHEREAS, the submitted application form is complete in all respects, the transfer fees have been paid, and the license has been properly renewed for the current license term; and

WHEREAS, the applicant is qualified to be licensed according to all standards established by Title 33 of the New Jersey Statutes, regulations promulgated thereunder, as well as pertinent local ordinances and conditions consistent with Title 33; and

WHEREAS, the applicant has disclosed and the issuing authority reviewed the source of all funds used in the purchase of the license and the licensed business and all additional financing obtained in connection with the license business.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Riverside, County of Burlington, State of New Jersey, does hereby approve, effective May 16, 2017, the transfer of the aforesaid Plenary Retail Distribution License from Dhrumant J. Modi to Atma Associates LLC, (White Eagle Liquors) and does hereby direct the Township Clerk to endorse the License Certificate to the new ownership as follows: "This license, subject to all its terms and conditions, is hereby transferred to Atma Associates, Inc. effective May 16, 2017."

  
George F. Conard, Sr., Mayor

ATTEST:

  
Susan M. Dydek, RMC  
Municipal Clerk

Dated: May 16, 2017

2017 - #70

Estimated Tax Bills

2017 - #71

Liquor License Transfer

**ACTION:**

- 1) **Mr. Bienkowski made a motion** authorizing to approve a Blue Light Permit for Ed Kemble Jr. a member of the Riverside Fire Company **seconded by Mrs. Hatcher. Upon roll call the vote was as follows: Ayes – Mrs. Hatcher, Messrs. Bienkowski, Frey and Conard. Nays – None. Abstain – Mr. Prisco. Motion carried.**
- 2) Authorization to approve a Peddlers/Solicitors License for Mitchell R. Peak to sell shaved ice approved on **motion by Mr. Prisco and Mr. Bienkowski carried.**
- 3) **Mrs. Hatcher made a motion** authorizing to approve a Peddlers/Solicitors License for Bryant Geissler to sell Mr. Softee Ice Cream products **seconded by Mr. Frey carried.**
- 4) **Mrs. Hatcher and Mr. Frey made a motion** authorizing to approve a Request for use of Buildings and/or Facilities Request Form for Riverside RVL for the use of fields for baseball games **carried.**

**SHADE TREE COMMITTEE REQUEST**

None.

**CORRESPONDENCE**

- 1) The Bordentown Sewerage Authority – Resolution formally opposing the proposed pipeline project and compressor station in Chesterfield NJ.
- 2) Marilyn Gilbert – Thank you letter to Meghan Jack for assistance with a groundhog.
- 3) John T. Kelly – Thank you letter to Public Works Department for assistance.
- 4) John T. Kelly – Thank you letter to Police Department for assistance.
- 5) Florio Perrucci Steinhardt & Fader – Eicon Hazardous Waste Facility.
- 6) Mr. Waldman – 300 Greenwood Avenue – Driveway/Apron.

**DEPARTMENT OF PUBLIC SAFETY:**

Chief Eliason reported the Police Activity for April 2017: Incidents – 664, Investigations – 99, Adult Arrests Total – 75, Motor Vehicle Summons – 271, Motor Vehicle Accidents – 5, Juvenile Charges – 1, Curfew Violations – 0, Protective Custody – 0, Stationhouse Adjustments – 0, Summons for False Alarms – 1, False Alarm Calls – 27, False Alarm Warning Letters - 1. Chief Eliason reported the various trainings that the Officers attended, the various programs in which the officers and the Chief participated in, and various awards and commendations that the police officers received. Chief Eliason also reported on the School Officer's report. A copy of the report is on file in the Office of the Municipal Clerk.

Mayor Conard reported the Delran Emergency Squad for April 2017: Medical Emergencies – 78, Motor Vehicle Accidents – 0, Fire Stand Bys – 4, Non-Emergency Transports - 2, Patients transported to the hospital – 53 and Patients refused treatment & transportation – 25.



**DEPARTMENT OF PUBLIC WORKS:**

Mrs. Hatcher reported that the Public Works Department Spring Clean - up is finished, Memorial Day Parade preparations have begun and chipping has begun.

**DEPARTMENT OF REVENUE AND FINANCE:**

Mr. Bienkowski reported the collection for the month of April: \$1,025,286.06 and the Year to Date total: \$4,860,422.96. The Tax Office is still focused on the PD5 form and stated that these forms are required to be filed for all residents who receive the \$250.00 Senior Citizen or Disabled Deductions. The Tax Collector's Report is on file in the Municipal Clerk's Office.

**DEPARTMENT OF RECREATION:**

Mr. Prisco had no report.

**DEPARTMENT OF PUBLIC EVENTS AND ECONOMIC DEVELOPMENT:**

Mr. Frey reported that the Town wide yard sale will be on June 3, 2017.

**SOLICITOR'S REPORT:**

Solicitor Burry had no report.

**MUNICIPAL CLERK 'S REPORT:**

Municipal Clerk Dydek had no report

**ENGINEER'S REPORT:**

The Engineer's Report has been submitted and a copy of the report is on file in the Municipal Clerk's Office.

**ADMINISTRATOR'S REPORT:**

Administrator Jack reported that the Planning Board has recommended striking language from Chapter 255 that prevents solar panels from being placed on front roof and preparations have begun for Memorial Day.

A copy of the report is on file in the Municipal Clerk's Office.

**Motion made by Mr. Prisco, seconded by Mrs. Hatcher approving all the reports that were submitted carried.**

**BILLS AND EXPENDITURES:**

**Motion made by Mr. Bienkowski and Mr. Frey to approve the bills and expenditures for payment carried.**

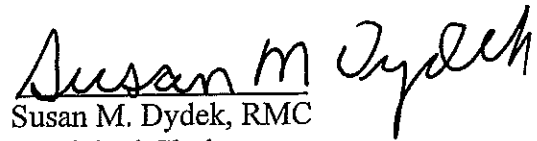
**PUBLIC PORTION**

Mayor Conard opened the Public Portion

- 1) **Justin Lucas – 645 Monroe Street** – Mr. Lucas said that there are many benefits in having backyard chickens. Mr. Lucas stated the benefits to having background chickens such as they have less waste than dogs, they are fully organic, the feces can be used as compost, and they eat ticks and mosquitos. Mr. Bienkowski questioned if they carried disease and Mr. Lucas stated that if they are well maintained, they do not become a harbor for disease.
- 2) **Victoria Pepper – 649 Monroe Street** – Voiced her positive opinion for the chicken project and stated that the Lucas' are great neighbors and have a community library.
- 3) **Deann Soloman – 410 S. Fairview Street** – Currently owns chickens stated that she was unaware that there is an ordinance currently that does not allow chickens. Volunteered to be a member of the Chicken Advisory Committee.
- 4) **John Michael Higgins – 404 Cleveland Ave.** – Requested that if the Township Committee does not want to adopt an ordinance allowing chickens, to at least amend the ordinance so it is not so restrictive.
- 5) **Pastor Glenn Entwistle** – Pastor Entwistle said that his family and other families in his church are interested in chickens and that this would be a great idea for the Community Garden.
- 6) **Robert Maher – 224 Rancocas Ave** – Supports Chicken Ordinance. Need more sustainable food.
- 7) **Michael Miller – Rancocas Avenue** – Would like a Sustainable NJ and volunteered his assistance.

**In seeing that no further members of the Public wished to speak, motion made by Mr. Bienkowski and Mr. Prisco carried: Public Portion be closed.**

**There being no further business to attend to, motion made by Mr. Bienkowski and Mr. Prisco that the meeting be adjourned, and so declared by Mayor Conard.**

  
 Susan M. Dydek, RMC  
 Municipal Clerk