## 2016 MUNICIPAL DATA SHEET (Must Accompany 2016 Budget)

| MUNICIPALITY: TO                         | WNSHIP OF RIVERSIDE        | COUNTY: BURLINGTON  |                      |
|--|----------------------------|---|----------------------|
|  |                            | Governing Body Members  |                      |
| George Conard, Sr. Mayor's Name          | 12/31/2017<br>Term Expires | Name  | Term Expires         |
|  |                            | Robert Prisco   | 12/31/2016           |
|  |                            | John Bienkowski   | 12/31/2017           |
| Municipal Officials                      |                            | Lorraine Hatcher  | 12/31/2018           |
|  | 7/1/2005                   | Timothy Leconey   | 12/31/2018           |
| Susan Dydek                              | { Date of Orig. Appt.      |   |                      |
| Municipal Clerk                          | 1433<br>Cert No.           |   |                      |
| Tanyika Johns                            | T-1506                     |   |                      |
| Tax Collector                            | Cert No.                   |   |                      |
| Linda W. Lewis                           | N-0545                     |   |                      |
| Chief Financial Officer                  | Cert No.                   |   |                      |
|  |                            |   |                      |
| Robert S. Marrone                        | CR00426                    |   |                      |
| Registered Municipal Accountant          | Lic No.                    |   |                      |
| George Saponaro                          |                            |   |                      |
| Municipal Attorney                       |                            |   | - NY -               |
| Official Mailing Address of Municipality |                            | Please attach this to your 2016 Budget and Mail to:                             |                      |
| Township of Riverside                    |                            |   |                      |
| 237 S. Pavillion Road                    |                            | Director, Division of Local Government Services Department of Community Affairs |                      |
| Riverside, New Jersey 08075              |                            | PO Box 803<br>Trenton NJ 08625  |                      |
| Fax #: 856-461-1854                      |                            |   | Division Use Only    |
| 100.                                     | <del></del>                |   | Municode:            |
|  |                            |   | Public Hearing Date: |
|  |                            | Sheet A   |                      |

## 2016

## MUNICIPAL BUDGET

| Municipal Budget of the  | Township c  | f   | Riverside                | County of  | Burlington   | for the Calendar Year 2016.  |
|--|---|---|--------------------------|--|--|--|
| It is hereby certified the Budgehereof is a true copy of the Budge  Twenty First and that public advertisement will N.J.A.C. 5:30-4.4(d).  Certified by me, the  | et and Capital Budget app<br>day of <u>March</u><br>be made in accordance                         | roved by resolution of t  | he Governing Body on the |  | Clerk 237 S. Pavillio Addres Riverside, New Je Addres 856-461-1  | on Road<br>ersey 08075<br>es<br>460  |
| It is hereby certified that the a part is an exact copy of the original additions are correct, all statements of pated revenues equals the total of appropriate the correct of the correct | on file with the Clerk of the ontained herein are in proopropriations.  Twenty First day of       | Governing Body, that all  | additi<br>reven<br>Local | is an exact copy of the one are correct, all state les equals the total of all Budget Law, N.J.S. 40A: | original of file with the Cle<br>ments contained herein an<br>oppopriations and the bud<br>4-1 et seq.<br>, this Twenty First day                    | dget annexed hereto and hereby made ork of the Governing Body, that all re in proof, the total of anticipated to the in full compliance with the graph of March , 2016 |
|  | - CA  |   | DO NOT USE THESE SE      | ACES   |  |  |
|  | · · · · · · · · · · · · · · · · · · ·   |   |                          |  |  |  |
| CERTIFIC It is hereby certified that the amount to the approved Budget previously certif have been made. The adopted budget  Dated: 2016   | ed by me and any changes<br>is certified with respect to<br>STATE OF NEW JER<br>Department of Com | ical purposes has been co<br>required as a condition to<br>the foregoing only.<br>SEY | such approval of law,    | reby certified that the Ap<br>and approval is given p<br>STA<br>Dep<br>Dire                            | TIFICATION OF APPROproved Budget made par ursuant to N.J.S. 40A:4-79. TE OF NEW JERSEY artment of Community Affector of the Division of Locotton By: | t hereof complies with the requirements).<br>fairs   |

Sheet 1

### MUNICIPAL BUDGET NOTICE

| Section | on 1.                                 |                       |  |                    |                 |                       |                 |                    |                    |                 |  |
|---------|---------------------------------------|-----------------------|--|--------------------|-----------------|-----------------------|-----------------|--------------------|--------------------|-----------------|--|
|         | Municipal Budget of the               | Township              | _ of   | Riverside          | , Coı           | unty of               | Burling         | ton                | for the Cale       | endar Year 2016 |  |
|         | Be it Resolved, that the following st | atements of revenu    | es and appropria                                     | itions shall const | itute the Munic | ipal Budget for the   | Year 2016       |                    |                    |                 |  |
|         | Be it Further Resolved, that said Bu  | udget be published    | in the   | Burlingtor         | County Time     | es                    |                 |                    |                    |                 |  |
|         | in the issue of                       | March 28              | _, 2016  |                    |                 |                       |                 |                    |                    |                 |  |
|         | The Governing Body of the             | Township              | of   | Riverside          | does            | hereby approve the    | following as th | e Budget for the y | <i>r</i> ear 2016. |                 |  |
| -       | RECORDED VOTE<br>SERT LAST NAME)      | Ayes                  | Hatcher<br>Le Coney<br>Priscu<br>Bienkowsk<br>Conard | Nays               | None            | Abstaine<br>Absent    | None            |                    |                    |                 |  |
|         | Notice is hereby given that the Bud   | get and Tax Resolu    | tion was approve                                     | d by the           |                 | Town                  | ship Committe   | <u>e</u>           | of the             | Township        |  |
| of      | Riverside                             | , County of           | Burl   | ington             | , on            | March 21              | _ , 2016        |                    |                    |                 |  |
|         | A Hearing on the Budget and Tax R     | desolution will be he | eld at   |                    | Riverside To    | own Hall              | , on            | April 18           | , 2016 at          |                 |  |
| intere: | 7:00 o'clock P                        | P.M. at which tim     | ne and place obje                                    | ctions to said Bu  | dget and Tax I  | Resolution for the ye | ear 2016 may b  | e presented by tax | opayers or other   | r               |  |

Sheet 2

### EXPLANATORY STATEMENT

## SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|  | YEAR 2016    |
|--|--------------|
| General Appropriations For:(Reference to item and sheet number should be omitted in advertised budget)   | xxxxxxxxx    |
| 1. Appropriations within "CAPS"-   | xxxxxxxxx    |
| (a) Municipal Purposes {(item H-1, Sheet 19)(N.J.S. 40A:4-45.2)}   | 5,511,524.66 |
| 2. Appropriations excluded from "CAPS"   | хххххххххх   |
| (a) Municipal Purposes {item H-2, Sheet 28)(N.J.S. 40A:4-45.3 as amended)}                               | 801,766.84   |
| (b) Local District School Purposes in Municipal Budget(item K, Sheet 29)                                 |              |
| Total General Appropriations excluded from "CAPS"(item O, sheet 29)                                      | 801,766.84   |
| 3. Reserve for Uncollected Taxes (item M, Sheet 29) Based on Estimated 96.10% Percent of Tax Collections | 601,202.37   |
| Building Aid Allowance 2016 -  | \$           |
| 4 Total General Appropriations (item 9, Sheet 29) for Schools-State Aid 2015 -                           | 6,914,493.87 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (item 5, Sheet 11)                         |              |
| (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes)                                | 2,295,413.58 |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget (as follows)                 | xxxxxxxxxx   |
| (a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes (item 6(a), Sheet 11)       | 4,619,080.29 |
| (b) Addition to Local District School Tax (item 6(b), Sheet 11)  | _            |
| (c) Minimum Library Tax  |              |
|  |              |
|  |              |
|  |              |
|  |              |

# EXPLANATORY STATEMENT - (CONTINUED) SUMMARY OF 2015 APPROPRIATIONS EXPENDED AND CANCELED

|   | General Budget | Water Utility | -       | -       |
|---|----------------|---------------|---------|---------|
| •   |                |               | Utility | Utility |
| Budget Appropriations - Adopted Budget                    | 6,332,248.49   |               |         |         |
| Budget Appropriation Added by N.J.S 40A:4-87              | 49,898.66      |               |         |         |
| Emergency Appropriations                                  |                |               |         |         |
| Total Appropriations                                      | 6,382,147.15   |               | -       | _       |
| Expenditures:   |                | 774           |         |         |
| Paid or Charged (Including Reserve for Uncollected Taxes) | 6,239,361.56   |               |         |         |
| Reserved  | 126,600.90     |               |         |         |
| Unexpended Balances Canceled                              | 16,184.69      |               |         |         |
| Total Expenditures and Unexpended Balances Cancelled      | 6,382,147.15   | -             | -       | -       |
|   |                |               |         |         |
| Overexpenditures*   | -              | -             |         | -       |

\*See Budget Appropriation items so marked to the right of column (Expended 2015 Reserved.)

Explanations of Appropriations for

"Other Expenses"

The amounts appropriated under the title of "Other Expenses" are for operating

costs other than "Salaries & Wages."

Some of the items included in "Other

Expenses" are:

Materials, supplies and non-bondable

equipment;

Repairs and maintenance of buildings,

equipment, roads, etc.,

Contractual services for garbage and

trash removal, fire hydrant service, aid to

volunteer fire companies, etc;

Printing and advertising, utility services, insurance and many other items essential to the services rendered by municipal government.

|   |                                    |                                       | EXPLANATORY STAT                                  | FEMENT - (CONTINUED)   |     |                                       |                    |
|---|------------------------------------|---------------------------------------|---|--|-----|---------------------------------------|--------------------|
|   |                                    |                                       | BUDGET  | MESSAGE  | •   |                                       |                    |
| Appropriation CAP Calculation (1977 Cap)  |                                    |                                       |   |  |     | · · · · · · · · · · · · · · · · · · · | <br>               |
| The municipal budget for the calendar year 2016 has been pre<br>This law imposes a limit on municipal expenditures, which, for t                  | pared within the<br>the Township o | e constraints in<br>f Riverside, is ( | iposed by Chapter 68, F<br>Calculated as follows: | Public Laws of 1976, commonly know as the Appropriation Cap Law.   |     |                                       |                    |
| Total General Appropriations for 2015   |                                    |                                       | \$ 6,332,248.49                                   | Amount on which 0.0% CAP is Applied (brought forward)  |     |                                       | \$<br>5,185,246.49 |
| CAP Base Adjustments  |                                    |                                       |   | 0.0% CAP   |     |                                       | <br>               |
| Subtotal  |                                    |                                       | 6,332,248.49                                      | Allowable Operating Appropriations before Additional Exceptions per N.J.S.A. 40A:4-45.3  |     |                                       | 5,185,246.49       |
| Less Exceptions: Total Other Operations Total Uniform Construction Code (UCC) Total Interlocal Service Agreements Total Additional Appropriations | \$                                 | 15,000.00                             | 0,002,210.10                                      | Additional Exceptions: Available from Banking - 2014 Available from Banking - 2015 Assessed Value of New Construction per Assessor's Certification | \$  | 160,594.05<br>168,031.53<br>3,962.29  |                    |
| Total Public-Private Offset Total Capital Improvements Total Debt Service   |                                    | 55,068.00<br>17,500.00<br>331,451.00  |   | Additional Increase in CAPS per COLA Ordinance Total Additional Exceptions   | MON | 181,483.63                            | <br>514,071.50     |
| Total Deferred Charges Judgments  |                                    | 001,401.00                            |   | Total Allowable Appropriations Within CAPS for 2016  |     | :                                     | \$<br>5,699,317.99 |
| Cash Deficit of Preceding Year Total Appropriation for School Purposes Transferred to Board of Education  |                                    | ~                                     | 1   | Total Appropriations Within CAPS for 2016  |     | :                                     | \$<br>5,511,524.66 |
| Reserve for Uncollected Taxes Total Exceptions  |                                    | 727,983.00                            | 1,147,002.00                                      |  |     |                                       |                    |
| Amount on which 0.0% CAP is Applied (carried forward)   |                                    |                                       | 5,185,246.49                                      |  |     |                                       |                    |

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE THE FOLLOWING:

- 1. HOW THE 1977 "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. 2010 "CAP" LEVY CAP WORKBOOK SUMMARY
- 3. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM

  (e.g. if Police S&W appears in the regular section and also under "Operations Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)
- 4. INFORMATION OR A SCHEDULE SHOWING THE AMOUNTS CONTRIBUTED FROM EMPLOYEES, THE EMPLOYER SHARE AND THE TOTAL COST HEALTH CARE COVERAGE (Refer to LFN 2011-4).

#### **EXPLANATORY STATEMENT - (CONTINUED) BUDGET MESSAGE** Levy CAP Calculation Chapter 62 of the Laws of 2007 imposed a Property Tax Levy CAP which was amended by P.L. 2008, Chapter 6 and further amended by P.L. 2010, Chapter 44 (S-29 R1) approved July 13, 2010. The law (N.J.S.A. 40A:4-45.44 through 45.47) establishes a formula that limits increases in the local unit amount to be raised by taxation for each local unit budget. The budget contained herewith is within the limits imposed by this law and for the Township of Riverside is calculated as follows: 4,488,535.00 Balance (carried forward) Prior Year Amount to be Raised by Taxation for Municipal Purposes 4,615,952.70 Cap Base Adjustment (+/-) Less: Prior Year Deferred Charges to Future Taxation Unfunded Less - Cancelled or Unexpended Exclusions 16,184.69 Less: Prior Year Deferred Charges - Emergencies Less: Prior Year Recycling Tax Adjusted Tax Levy After Exclusions 4,599,768.01 Less: Changes in Service Provider - Transfer of Service/ Function Net Prior Year Tax Levy for Municipal Purpose Tax for Cap Calculation 4,488,535.00 Additions: 89,770.70 New Ratables - Increased in Valuations 387,700.00 Plus: 2% Cap increase 4,578,305.70 Prior Year's Local Municipal Purpose Tax Rate (per \$100) Adjusted Tax Levy 1.022 3.962.29 Plus: Assumption of Service/ Function Net Ratable Adjustment to Levy Adjusted Tax Levy Prior to Exclusions 4,578,305.70 CY 2013 Cap Bank Utilized in CY 2016 CY 2014 Cap Bank Utilized in CY 2016 CY 2015 Cap Bank Utilized in CY 2016 26,479.00 Exclusions: Allowable Shared Service Agreements Increase Amounts Approved by Referendum Allowable Health Insurance Cost Increase 5,756.00 Allowable Pension Obligations Increase 2,563.00 Maximum Allowable Amount to be Raised by Taxation 4,630,209.30 Allowable LOSAP Increase Allowable Capital Improvements Increase 3,000.00 Amount to be Raised by Taxation for Municipal Purposes 4,619,080.29 Allowable Debt Service and Capital Leases Increase 15,328.00 11,000.00 Unused CY 2016 Tax Levy Available for Banking (CY 2017 - CY 2019) Recycling Tax Appropriation 11,129.01 Deferred Charges to Future Taxation Unfunded Current Year Deferred Charges - Emergencies 37,647.00 Add Total Exclusions 4,615,952.70 Balance (carried forward)

| EXPL   | ANATORY STATEMENT - (CONTINUED)  |                                       |  |  |  |  |  |
|--|--|---------------------------------------|--|--|--|--|--|
|  | BUDGET MESSAGE   |                                       |  |  |  |  |  |
| Split Function Appropriations:   | Health Insurance Appropriation Recap:  | Health Insurance Appropriation Recap: |  |  |  |  |  |
| The following appropriation(s) are appropriated inside and outside of the appropriation CAP: | ving appropriation(s) are appropriated inside and outside of the tion CAP:                             |                                       |  |  |  |  |  |
|  | Total Health Insurance Cost  | \$ 809,665.96                         |  |  |  |  |  |
|  | Less: Employee Contributions   | 93,915.36                             |  |  |  |  |  |
|  | Net Costs Appropriated   | \$ 715,750.60                         |  |  |  |  |  |
|  | Current Fund Budget Inside CAP<br>Current Fund Budget Outside CAP<br>Utility Fund Budget Appropriation | \$ 715,750.60                         |  |  |  |  |  |
|  |  | \$ 715,750.60                         |  |  |  |  |  |
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## **CURRENT FUND- ANTICIPATED REVENUES**

| GENERAL REVENUES   | FCOA    | Antici     |            | Realized in Cash |
|--|---------|------------|------------|------------------|
|  |         | 2016       | 2015       | in 2015          |
| 1. Surplus Anticipated   | 08-101  | 157,250.00 | 106,260.00 | 106,260.00       |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102  |            |            |                  |
| Total Surplus Anticipated  | 08-100  | 157,250.00 | 106,260.00 | 106,260.00       |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | ххххххх | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx       |
| Licenses:  | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx        |
| Alcoholic Beverages  | 08-103  | 28,000.00  | 28,000.00  | 30,564.00        |
| Other  | 08-104  | 6,000.00   | 6,000.00   | 28,542.75        |
| Fees and Permits   | 08-105  |            |            |                  |
| Fines and Costs:   | xxxxxxx |            |            |                  |
| Municipal Court  | 08-110  | 150,000.00 | 150,000.00 | 172,214.46       |
| Other  | 08-109  |            |            |                  |
| Interest and Costs on Taxes  | 08-112  | 65,000.00  | 65,000.00  | 100,725.22       |
| Interest and Costs on Assessments  | 08-115  |            |            |                  |
| Parking Meters   | 08-111  |            |            |                  |
| Interest on Investments and Deposits   | 08-113  |            |            |                  |
| Anticipated Utility Operating Surplus  | 08-114  |            |            |                  |
|  |         |            |            |                  |
|  |         |            |            |                  |
|  |         |            |            |                  |

| CURRENT FUND- ANTICIPATED REVENUES-(continued)                     |         |            |                  |   |  |  |  |
|--|---------|------------|------------------|---|--|--|--|
| GENERAL REVENUES   | FCOA    | Antic      | Realized in Cash |   |  |  |  |
|  |         | 2016       | 2015             | in 2015                                 |  |  |  |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued): | xxxxxxx | хххххххххх | xxxxxxxxxx       | xxxxxxxxxx                              |  |  |  |
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|  |         |            |                  | VIII-III-III-III-III-III-III-III-III-II |  |  |  |
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| otal Section A: Local Revenues                                     | 08-001  | 249,000.00 | 249,000.00       | 332,046.43                              |  |  |  |

| CURRENT FUND- ANTICIPATED REVENUES-(continued)   |         |            |                  |            |  |  |  |
|--|---------|------------|------------------|------------|--|--|--|
| GENERAL REVENUES   | FCOA    | Antici     | Realized in Cash |            |  |  |  |
|  |         | 2016       | 2015             | in 2015    |  |  |  |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations   | ххххххх | хххххххххх | хххххххххх       | xxxxxxxxxx |  |  |  |
| Transitional Aid   | 09-212  |            |                  |            |  |  |  |
| Consolidated Municipal Property Tax Relief Act   | 09-200  | 43,697.00  | 43,697.00        | 43,697.00  |  |  |  |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)  | 09-202  | 745,175.00 | 745,175.00       | 745,175.00 |  |  |  |
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| Total Section B: State Aid Without Offsetting Appropriations   | 09-001  | 788,872.00 | 788,872.00       | 788,872.00 |  |  |  |

| CURRENT FUND- ANTICIPATED REVEN  | UES-(continued) |                |  |                  |
|--|-----------------|----------------|--|------------------|
| GENERAL REVENUES   | FCOA            | OA Anticipated |  | Realized in Cash |
|  |                 | 2016           | 2015                                   | in 2015          |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction  |                 |                |  |                  |
| Code Fees Offset with Appropriations(N.J.S. 40A:4-36 & N.J.A.C 5:23-4.17)  | xxxxxxx         | xxxxxxxxxx     | xxxxxxxxxx                             | xxxxxxxxxx       |
| Uniform Construction Code Fees   | 08-160          | 50,000.00      | 50,000.00                              | 74,863.00        |
|  |                 |                |  |                  |
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| Special Item of General Revenue Anticipated with Prior Written   |                 |                |  |                  |
| Consent of Director of Local Government Services:  | xxxxxxx         | xxxxxxxxxx     | xxxxxxxxxx                             | xxxxxxxxxx       |
| Additional Dedicated Uniform Construction Code Fees Offset with  | ххххххх         | хххххххххх     | хххххххххх                             | xxxxxxxxxx       |
| Appropriations (NJS 40A:4-45.3h and NJAC 5:23-4.17)  | xxxxxxx         | xxxxxxxxxx     | xxxxxxxxxx                             | xxxxxxxxxx       |
| Uniform Construction Code Fees   | 08-160          |                |  |                  |
|  |                 |                |  |                  |
|  |                 |                |  |                  |
|  |                 |                |  |                  |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002          | 50,000.00      | 50,000.00                              | 74,863.00        |

| CURRENT FUND- ANTICIPATED REVENUES-(co   | ontinued) |           |                  |  |
|--|-----------|-----------|------------------|--|
| GENERAL REVENUES   | FCOA      | Antic     | Realized in Cash |  |
|  |           | 2016      | 2015             | in 2015  |
| 3. Miscellaneous Revenues - Section D:Special Items of General Revenue Anticipated |           |           |                  |  |
| With Prior Written Consent of the Director of Local Government Services -          |           |           |                  | ·  |
| Shared Service Agreements Offset with Appropriations                               | xxxxxxx   | xxxxxxxxx | xxxxxxxxxx       | xxxxxxxxxx   |
|  |           |           |                  |  |
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| Total Section D: Shared Service Agreements Offset With Appropriations              | 11-001    | -         | -                | -  |

| CURRENT FUND- ANTICIPATED REV   | /ENUES-(continued) |            |                  |   |
|---|--------------------|------------|------------------|---|
| GENERAL REVENUES  | FCOA               | Antio      | Realized in Cash |   |
|   |                    | 2016       | 2015             | in 2015                                 |
| 3. Miscellaneous Revenue - Section E: Special Items of General Revenue Anticipated With |                    |            |                  |   |
| Prior Written Consent of Director of Local Government services - Additional             |                    |            |                  |   |
| Revenue Offset with Appropriations (N.J.S. 40A:4-45.3h)                                 | xxxxxxx            | xxxxxxxxxx | xxxxxxxxxx       | xxxxxxxxxx                              |
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|   |                    |            |                  |   |
| Total Section E: Special Item of General Revenue Anticipated with Prior Written         |                    |            |                  |   |
| Consent of Director of Local Government Services - Additional Revenues                  | 08-003             |            |                  | -                                       |

| GENERAL REVENUES  | FCOA    | Antici     | Realized in Cash |            |
|---|---------|------------|------------------|------------|
|   |         | 2016       | 2015             | in 2015    |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue |         |            |                  |            |
| Anticipated with Prior Written Consent of Director of Local Government  |         |            |                  |            |
| Services - Public and Private Revenues Offset with Appropriations:      | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx       | xxxxxxxxxx |
| Recycling Tonnage Grant   | 10-700  | 10,319.88  | 20,155.61        | 20,155.61  |
| Municipal Alliance Grant  | 10-701  | 14,235.00  | 19,000.00        | 19,000.00  |
| NJ Dept. Transportation   | 10-702  | 100,000.00 |                  |            |
| Small Cities Grant  | 10-703  | 100,000.00 |                  |            |
| Reserve for HDSRF Grant   | 10-704  | 106,281.00 |                  |            |
| Clean Communities Program   | 10-705  |            | 16,033.60        | 16,033.60  |
| Body Armor Replacement Fund   | 10-706  |            | 3,807.00         | 3,807.00   |
| Municipal Alcohol Education and Rehabilitation Program                  | 10-707  |            | 1,119.73         | 1,119.73   |
| Drive Sober or Get Pulled Over  | 10-708  |            | 5,000.00         | 5,000.00   |
| Drunk Driving Enforcement Fund  | 10-709  |            | 22,350.81        | 22,350.81  |
| Click It or Ticket  | 10-710  |            | 7,750.00         | 7,750.00   |
| State Safety Highway Grant  | 10-711  |            | 5,000.00         | 5,000.00   |
|   |         |            |                  |            |
|   |         |            |                  |            |

| CURRENT FUND- ANTICIPATED  | REVENUES-(continued) |             |                  | 9                                      |
|--|----------------------|-------------|------------------|--|
| GENERAL REVENUES   | FCOA                 | Anti        | Realized in Cash |  |
|  |                      | 2016        | 2015             | in 2015                                |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue          |                      |             |                  |  |
| Anticipated with Prior Written Consent of Director of Local Government           |                      |             |                  |  |
| Services - Public and Private Revenues Offset with Appropriations (Continued):   | ххххххх              | xxxxxxxxxx  | xxxxxxxxxx       | xxxxxxxxxx                             |
|  |                      |             |                  |  |
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|  |                      |             |                  | M876-14-C-                             |
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|  |                      |             |                  | ************************************** |
| Total Section F: Special Items of General Revenue Anticipated with Prior Written |                      |             |                  |  |
| Consent of Director of Local Government Services - Public and Private Revenues   | 10-001               | 330,835.88  | 100,216.75       | 100,216.75                             |

| CURRENT FUND- ANTICIPATED REVENUES-( | continued) |  |
|--------------------------------------|------------|--|
|                                      |            |  |

| GENERAL REVENUES  | FCOA    | Antici    | Realized in Cash |                   |
|---|---------|-----------|------------------|-------------------|
|   |         | 2016      | 2015             | in 2015           |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated                     |         |           |                  |                   |
| with Prior Written Consent of Director of Local Government Services - Other Special Items               | xxxxxxx | ххххххххх | хххххххххх       | xxxxxxxxxx        |
| Utility Operating Surplus of Prior Year   | 08-116  |           |                  | Widthed eliaberry |
| Uniform Fire Safety Act   | 08-106  | 7,000.00  | 7,000.00         | 14,391.41         |
| Contribution from Riverside Sewerage Authority Budget   | 08-162  | 89,254.00 |                  |                   |
| Riverside Sewerage Authority Lease Agreement  | 08-163  | 55,000.00 | 55,000.00        | 55,000.00         |
| Property Maintenance Inspection Fees  | 08-164  | 15,000.00 | 15,000.00        | 23,945.00         |
| Rental Registration   | 08-165  | 60,000.00 | 60,000.00        | 63,480.00         |
| School Resource Officer BOE   | 08-166  | 46,500.00 | 45,000.00        | 45,600.00         |
| Comcast Franchise Receipts  | 08-167  | 22,349.51 | 21,272.93        | 21,272.93         |
| Riverside Sewerage Authority - Interest on Bond Anticipation Notes                                      | 08-168  | 3,748.05  | 25,990.00        | 25,990.00         |
| Riverside Sewerage Authority Reserve for Payment of Bond Anticipation Notes                             | 08-169  | 43,500.00 |                  | ·                 |
| Riverside Sewerage Authority Restricted Authority Cash - Reserve for Payment of Bond Anticipation Notes | 08-170  | 77,104.14 |                  |                   |
|   |         |           |                  |                   |
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| CURRENT FUND- ANTICIPATE   | D REVENUES-(continued) | <u> </u>   | en-m·-           | 7          |
|--|------------------------|------------|------------------|------------|
| GENERAL REVENUES   | FCOA                   | Antic      | Realized in Cash |            |
|  |                        | 2016       | 2015             | in 2015    |
| 3. Miscellaneous Revenues - Section G: Special Items of General                  |                        |            |                  |            |
| Revenue Anticipated with Prior Written Consent of Director of Local              |                        |            |                  |            |
| Government Services - Other Special Items (continued):                           | xxxxxxx                | xxxxxxxxxx | xxxxxxxxxx       | хххххххххх |
|  |                        |            |                  |            |
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|  |                        | 1          |                  |            |
|  |                        |            |                  |            |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written |                        |            |                  |            |
| Consent of Director of Local Government Services - Other Special Items           | 08-004                 | 419,455.70 | 229,262.93       | 249,679.34 |
| onisent of Director of Local Government Services - Other Special Items           | 1 00-004               | 418,400.70 | 229,202.93       | 243,079.34 |

| CURRENT | FUND- ANTICIPATE | D REVENUES- | (continued) |  |
|---------|------------------|-------------|-------------|--|
|         |                  |             |             |  |

| GENERAL REVENUES  | FCOA    | Anticipated  |              | Realized in Cash |  |
|---|---------|--------------|--------------|------------------|--|
|   |         | 2016         | 2015         | in 2015          |  |
| Summary of Revenues   |         |              |              |                  |  |
| Summary of Nevertues  | xxxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx       |  |
| 1. Surplus Anticipated (Sheet 4, #1)  | 08-101  | 157,250.00   | 106,260.00   | 106,260.00       |  |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services(sheet 4, #2) | 08-102  | -            | -            | -                |  |
| 3. Miscellaneous Revenues   | xxxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxx        |  |
| Total Section A: Local Revenues   | 08-001  | 249,000.00   | 249,000.00   | 332,046.43       |  |
| Total Section B: State Aid Without Offsetting Appropriations  | 09-001  | 788,872.00   | 788,872.00   | 788,872.00       |  |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations                    | 08-002  | 50,000.00    | 50,000.00    | 74,863.00        |  |
| Special items of General Revenue Anticipated with Prior Written Consent of                              |         |              |              |                  |  |
| Total Section D: Director of Local Government Services - Shared Service Agreements                      | 11-001  | _            | -            | -                |  |
| Special items of General Revenue Anticipated with Prior Written Consent of                              |         |              |              |                  |  |
| Total Section E:Director of Local Government Services-Additional Revenues                               | 08-003  | -            | -            | _                |  |
| Special items of General Revenue Anticipated with Prior Written Consent of                              |         | <u>/</u> 1   |              |                  |  |
| Total Section F:Director of Local Government Services-Public and Private Revenues                       | 10-001  | 330,835.88   | 100,216.75   | 100,216.75       |  |
| Special items of General Revenue Anticipated with Prior Written Consent of                              |         |              |              |                  |  |
| Total Section G:Director of Local Government Services-Other Special Items                               | 08-004  | 419,455.70   | 229,262.93   | 249,679.34       |  |
| Total Miscellaneous Revenues  | 13-099  | 1,838,163.58 | 1,417,351.68 | 1,545,677.52     |  |
| 4. Receipts from Delinquent Taxes   | 15-499  | 300,000.00   | 370,000.00   | 518,679.50       |  |
| 5. Subtotal General Revenues (Items 1,2,3 and 4)  | 13-199  | 2,295,413.58 | 1,893,611.68 | 2,170,617.02     |  |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:  | xxxxxxx |              |              |                  |  |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes                             | 07-190  | 4,619,080.29 | 4,488,535.47 | xxxxxxxxxx       |  |
| b) Addition to Local District School Tax  | 07-191  |              |              | xxxxxxxxxx       |  |
| c) Minimum Library Tax  | 07-192  | -            |              |                  |  |
| Total Amount to be Raised by Taxes for Support of Municipal Budget                                      | 07-199  | 4,619,080.29 | 4,488,535.47 | 4,671,572.88     |  |
| 7. Total General Revenues   | 13-299  | 6,914,493.87 | 6,382,147.15 | 6,842,189.90     |  |

| 8. GENERAL APPROPRIATIONS      |            | Appropriated |           |               |                | Expended 2015 |          |
|--------------------------------|------------|--------------|-----------|---------------|----------------|---------------|----------|
|                                |            |              |           | for 2015 by   | Total for 2015 |               | _        |
| (A) Operations - within "CAPS" | FCOA       |              |           | Emergency     | As Modified By | Paid or       | Reserved |
|                                |            | for 2016     | for 2015  | Appropriation | All Transfers  | Charged       |          |
| Administration                 |            |              |           |               |                |               |          |
| Salary & Wage                  | 20-100-100 | 92,513.00    | 87,851.95 |               | 87,851.95      | 87,729.45     | 122.50   |
| Other Expenses                 | 20-100-200 | 2,500.00     | 1,000.00  |               | 1,560.00       | 1,553.22      | 6.78     |
| Mayor & Committee              |            |              |           |               |                |               |          |
| Salary & Wage                  | 20-110-100 | 10,300.00    | 10,300.00 |               | 10,300.00      | 10,200.20     | 99.80    |
| Other Expenses                 | 20-110-200 | 4,000.00     | 2,500.00  |               | 3,134.04       | 3,134.04      |          |
| Municipal Clerk                |            |              |           |               |                |               |          |
| Salary & Wage                  | 20-120-100 | 50,294.00    | 50,923.50 |               | 59,686.51      | 59,686.51     |          |
| Other Expenses                 | 20-120-200 | 45,000.00    | 45,000.00 |               | 42,458.54      | 35,535.48     | 6,923.06 |
| Vital Statistics               |            |              |           |               |                |               |          |
| Salary & Wage                  | 20-120-100 | 9,427.00     | 9,493.14  |               |                |               |          |
| Other Expenses                 | 20-120-200 | 1,250.00     | 1,250.00  |               | 1,250.00       | 781.00        | 469.00   |
| Financial Administration       |            |              |           |               |                |               |          |
| Salary & Wage                  | 20-130-100 | 72,135.63    | 68,000.00 |               | 68,000.00      | 67,876.64     | 123.36   |
| Other Expenses                 | 20-130-200 | 30,000.00    | 14,878.00 |               | 14,878.00      | 14,700.43     | 177.57   |
| Audit Services                 | 20-135-200 | 35,000.00    | 33,500.00 |               | 34,500.00      | 34,500.00     |          |

| 8. GENERAL APPROPRIATIONS                  |            |           | Appropriated |  |   |                    | Expended 2015 |  |  |
|--|------------|-----------|--------------|--|---|--------------------|---------------|--|--|
| (A) Operations - within "CAPS" (Continued) | FCOA       | for 2016  | for 2015     | for 2015 by Emergency Appropriation  | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved      |  |  |
| Collection of Taxes                        |            |           |              | And the second s |   |                    |               |  |  |
| Salary & Wage                              | 20-145-100 | 50,000.00 | 50,109.13    |  | 50,109.13   | . 46,362.34        | 3,746.79      |  |  |
| Other Expenses                             | 20-145-200 | 18,000.00 | 18,000.00    |  | 14,000.00   | 13,614.27          | 385.73        |  |  |
| Assessment of Taxes                        |            |           |              |  |   |                    |               |  |  |
| Salary & Wage                              | 20-150-100 | 20,078.00 | 19,681.20    |  | 19,681.20   | 19,487.64          | 193.56        |  |  |
| Other Expenses                             | 20-150-200 | 4,000.00  | 3,361.00     |  | 3,361.00  | 3,191.73           | 169.27        |  |  |
| Legal Services & Costs                     | 20-155-200 | 50,000.00 | 50,000.00    |  | 107,000.00  | 106,541.56         | 458.44        |  |  |
| Engineer Services                          | 20-165-200 | 25,000.00 | 20,000.00    |  | 20,000.00   | 19,402.88          | 597.12        |  |  |
| Planning Board                             |            |           |              |  |   |                    |               |  |  |
| Salary & Wage                              | 21-180-100 | 35,083.00 | 32,457.40    |  | 33,402.28   | 33,402.28          |               |  |  |
| Other Expenses                             | 21-180-200 | 12,000.00 | 12,000.00    |  | 11,055.12   | 10,145.50          | 909.62        |  |  |
|  |            |           |              |  |   |                    |               |  |  |
|  |            |           |              |  |   |                    |               |  |  |

| 8. GENERAL APPROPRIATIONS  |            | Appropriated |              |                          |                                  | Expended 2015 |          |  |
|--|------------|--------------|--------------|--------------------------|----------------------------------|---------------|----------|--|
| (A) Operations - within "CAPS" (Continued)   | FCOA       |              |              | for 2015 by<br>Emergency | Total for 2015<br>As Modified By | Paid or       | Reserved |  |
| Sample of the sa |            | for 2016     | for 2015     | Appropriation            | All Transfers                    | Charged       |          |  |
| Police   |            |              | 770777777    |                          |                                  |               |          |  |
| Salary & Wage  | 25-240-100 | 1,584,443.00 | 1,559,467.00 |                          | 1,534,645.12                     | 1,525,216.16  | 9,428.96 |  |
| Other Expenses   | 25-240-200 | 110,000.00   | 90,000.00    |                          | 90,635.58                        | 90,635.58     |          |  |
| School Crossing Guards Salary & Wage   | 25-240-100 | 71,000.00    | 60,000.00    |                          | 68,142.66                        | 68,142.66     |          |  |
| Emergency Management   |            |              |              |                          |                                  |               |          |  |
| Other Expenses   | 25-252-200 | 300.00       | 300.00       |                          | 300.00                           | 260.90        | 39.10    |  |
| Fire   |            |              |              |                          |                                  |               | •        |  |
| Other Expenses   | 25-265-200 | 7,000.00     | 7,000:00     |                          | 1,000.00                         | 766.99        | 233.01   |  |
| Uniform Fire Safety Act  |            |              |              |                          |                                  |               |          |  |
| Salary & Wages   | 25-265-100 | 6,000.00     | 5,000.00     |                          | 6,000.00                         | 6,000.00      |          |  |
| Municipal Court  |            |              |              |                          |                                  |               |          |  |
| Salary & Wage  | 43-490-100 | 107,999.00   | 104,376.60   |                          | 104,376.60                       | 103,867.65    | 508.95   |  |
| Other Expenses   | 43-490-200 | 19,000.00    | 18,000.00    |                          | 18,000.00                        | 17,078.87     | 921.13   |  |

| 8. GENERAL APPROPRIATIONS                  |            |            | Арі        | Expend                              | ed 2015   |                    |           |
|--|------------|------------|------------|-------------------------------------|---|--------------------|-----------|
| (A) Operations - within "CAPS" (Continued) | FCOA       | for 2016   | for 2015   | for 2015 by Emergency Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Prosecutor                                 |            |            |            |                                     |   |                    | - 1100000 |
| Other Expenses                             | 25-275-200 | 16,979.00  | 16,646.00  |                                     | 16,646.00   | 16,320.00          | 326.00    |
| Public Defender                            |            |            |            |                                     |   |                    |           |
| Other Expenses                             | 43-495-200 | 4,000.00   | 4,000.00   |                                     | 4,000.00  | 4,000.00           |           |
| Streets & Roads                            |            |            |            |                                     |   |                    |           |
| Salary & Wage                              | 26-290-100 | 208,802.00 | 175,207.21 |                                     | 200,207.21  | 199,297.62         | 909.59    |
| Other Expenses                             | 26-290-200 | 60,000.00  | 45,000.00  |                                     | 58,000.00   | 55,185.11          | 2,814.89  |
| Storm Recovery (NJSA 40A: 4-62.1)          | 26-290-001 | 5,000.00   |            | ,                                   |   |                    |           |
| Garbage & Trash Removal                    |            |            |            |                                     |   |                    |           |
| Other Expenses                             | 26-305-200 | 200,000.00 | 148,044.00 |                                     | 181,144.00  | 164,456.29         | 16,687.71 |
| Public Buildings & Grounds                 |            |            |            |                                     |   |                    |           |
| Salary & Wage                              | 26-310-100 | 6,000.00   |            | 74417                               |   |                    |           |
| Other Expenses                             | 26-310-200 | 70,000.00  | 75,000.00  |                                     | 52,500.00   | 47,321.10          | 5,178.90  |
|  |            |            |            |                                     |   |                    |           |

| 8. GENERAL APPROPRIATIONS                  |            |           | Ар        | Expend        | Expended 2015  |           |          |
|--|------------|-----------|-----------|---------------|----------------|-----------|----------|
|  | 7          |           |           | for 2015 by   | Total for 2015 |           |          |
| (A) Operations - within "CAPS" (Continued) | FCOA       |           |           | Emergency     | As Modified By | Paid or   | Reserved |
|  |            | for 2016  | for 2015  | Appropriation | All Transfers  | Charged   |          |
| Vehicle Maintenance                        |            |           |           |               |                |           |          |
| Other Expenses                             | 26-315-200 | 30,000.00 | 20,000.00 |               | 24,500.00      | 23,110.18 | 1,389.82 |
| Health & Welfare                           |            |           |           |               |                |           |          |
| Animal Control Services                    |            |           |           |               |                |           |          |
| Other Expenses                             | 27-340-200 | 15,000.00 | 15,000.00 |               | 15,000.00      | 15,000.00 |          |
| Parks & Recreation                         |            |           |           |               |                |           |          |
| Other Expenses                             | 28-370-200 | 12,500.00 | 12,500.00 |               | 7,500.00       | 7,495.18  | 4.82     |
| Celebration Public Events                  |            |           |           |               |                |           |          |
| Other Expenses                             | 30-420-2   | 10,000.00 | 5,600.00  |               | 6,600.00       | 6,169.28  | 430.72   |
|  |            |           |           |               |                |           |          |
|  |            |           |           |               |                |           |          |
|  |            |           |           |               |                |           |          |
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| 8. GENERAL APPROPRIATIONS                  |            |            | Ар         | propriated                          |   | Expended 2015      |           |  |
|--|------------|------------|------------|-------------------------------------|---|--------------------|-----------|--|
| (A) Operations - within "CAPS" (Continued) | FCOA       | for 2016   | for 2015   | for 2015 by Emergency Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| Bulk & Utilities                           |            |            |            |                                     |   | ,                  |           |  |
| Electricity                                | 31-430-200 | 40,000.00  | 43,000.00  |                                     | 39,000.00   | 33,461.52          | 5,538.48  |  |
| Street Lights                              | 31-435-200 | 101,000.00 | 100,000.00 |                                     | 98,000.00   | 89,026.03          | 8,973.97  |  |
| Telephone                                  | 31-440.200 | 35,000.00  | 30,000.00  |                                     | 31,500.00   | 31,375.32          | 124.68    |  |
| Water                                      | 31-445-200 | 4,500.00   | 4,500.00   |                                     | 4,500.00  | 3,188.76           | 1,311.24  |  |
| Gas  | 31-446-200 | 15,000.00  | 5,000.00   |                                     | 11,850.00   | 10,195.65          | 1,654.35  |  |
| Gasoline                                   | 31-460-2   | 90,000.00  | 90,000.00  |                                     | 57,499.00   | 36,822.43          | 20,676.57 |  |
| Landfill -                                 | 32-465-200 | 274,000.00 | 259,000.00 |                                     | 268,277.55  | 247,015.92         | 21,261.63 |  |
| Recycling Tax                              | 32-465-200 | 11,000.00  |            |                                     |   |                    |           |  |
|  |            |            | 7.7        |                                     |   |                    |           |  |
|  | 1          |            |            |                                     |   |                    |           |  |
|  |            |            |            |                                     |   |                    |           |  |
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| 8. GENERAL APPROPRIATIONS                  |            |            | Ар         | propriated               |                                  | Expend     | Expended 2015 |  |  |
|--|------------|------------|------------|--------------------------|----------------------------------|------------|---------------|--|--|
| (A) Operations - within "CAPS" (Continued) | FCOA       | ·          |            | for 2015 by<br>Emergency | Total for 2015<br>As Modified By | Paid or    | Reserved      |  |  |
|  |            | for 2016   | for 2015   | Appropriation            | All Transfers                    | Charged    |               |  |  |
| Insurances:                                |            |            |            |                          |                                  |            |               |  |  |
| General Liability                          | 23-210-200 | 84,771.00  | 82,359.00  |                          | 82,360.00                        | 82,360.00  |               |  |  |
| Workers Compensation                       | 23-215-200 | 202,589.00 | 207,770.00 |                          | 171,770.00                       | 171,597.00 | 173.00        |  |  |
| Employee Health                            | 23-220-201 | 642,774.00 | 670,130.65 |                          | 645,130.65                       | 639,085,90 | 6,044.75      |  |  |
| Health Opt-Out                             | 23-220-202 | 40,000.00  | 16,000.00  |                          | 16,000.00                        | 16,000.00  |               |  |  |
| Dental                                     | 23-220-203 | 32,976.60  | 34,941.96  |                          | 34,941.96                        | 28,613.69  | 6,328.27      |  |  |
| Unemployment Insurance                     | 23-225-200 | 9,600.00   | 8,500.00   |                          | 9,229.75                         | 9,229.75   |               |  |  |
|  |            |            |            |                          |                                  |            |               |  |  |
|  |            |            |            |                          |                                  |            |               |  |  |
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|  |            |            |            |                          |                                  |            |               |  |  |
|  |            |            |            |                          |                                  |            |               |  |  |

| 8. GENERAL APPROPRIATIONS                         |            |            | Арј        | propriated    |                | Expended 2015                           |            |  |
|---|------------|------------|------------|---------------|----------------|---|------------|--|
|   |            |            |            | for 2015 by   | Total for 2015 |   |            |  |
| (A) Operations - within "CAPS" (Continued)        | FCOA       |            |            | Emergency     | As Modified By | Paid or                                 | Reserved   |  |
|   |            | for 2016   | for 2015   | Appropriation | All Transfers  | Charged                                 |            |  |
| Uniform Construction Code - Appropriations        | ххххх      | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx                              | xxxxxxxxx  |  |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxx      | xxxxxxxxxx | xxxxxxxxxx | хххххххххх    | xxxxxxxxxx     | xxxxxxxxxx                              | xxxxxxxxxx |  |
| State Uniform Construction Code                   |            |            |            |               |                |   |            |  |
| Construction Official                             | 22-195     |            |            |               |                |   |            |  |
| Salaries and Wages                                | 22-195-100 | 62,600.00  | 82,000.00  |               | 72,000.00      | 70,742.24                               | 1,257.76   |  |
| Other Expenses                                    | 22-195-200 | 8,000.00   |            |               |                |   |            |  |
|   |            |            |            |               |                |   |            |  |
|   |            |            |            |               |                |   |            |  |
| A=  |            |            |            |               |                |   |            |  |
|   |            |            |            |               |                |   |            |  |
|   |            |            |            |               |                |   |            |  |
|   |            |            |            |               |                | -                                       |            |  |
|   |            |            |            |               |                |   |            |  |
|   |            |            |            |               |                | *************************************** |            |  |
|   |            |            |            |               |                |   |            |  |
|   |            |            |            |               |                |   |            |  |
|   |            |            |            |               |                |   |            |  |
|   |            |            |            |               |                |   |            |  |

| 8. GENERAL APPROPRIATIONS                  |            |            | Ap        | Expended 2015            |                                  |            |           |
|--|------------|------------|-----------|--------------------------|----------------------------------|------------|-----------|
| (A) Operations - within "CAPS" (Continued) | FCOA       |            |           | for 2015 by<br>Emergency | Total for 2015<br>As Modified By | Paid or    | Reserved  |
|  |            | for 2016   | for 2015  | Appropriation            | All Transfers                    | Charged    |           |
| UNCLASSIFIED:                              | xxxxx      | xxxxxxxxxx | ххххххххх | xxxxxxxxxx               | хххххххххх                       | хххххххххх | xxxxxxxxx |
| Accumulated Sick Leave                     | 30-415-100 | 15,000.00  |           |                          |                                  |            |           |
| Prior Year Bills:                          |            |            |           |                          |                                  |            |           |
| Bulk & Utilities - Electric                |            |            |           |                          |                                  |            |           |
| PSEG - 2011-12                             | 30-410-200 | 64,000.00  |           |                          |                                  |            |           |
| Engineer Services                          |            |            |           | -                        |                                  |            |           |
| Pennoni Associates-2010-2012 and 2015      | 30-410-200 | 15,789.10  |           | 11                       |                                  |            |           |
|  |            |            |           |                          |                                  |            |           |
|  |            |            |           |                          |                                  |            |           |
|  |            |            |           |                          |                                  |            |           |
| · · · · · · · · · · · · · · · · · · ·      |            |            |           |                          |                                  |            |           |
|  |            |            |           |                          |                                  |            |           |
|  |            |            |           |                          |                                  |            |           |

| 8. GENERAL APPROPRIATIONS                           | 1000     |              | Ар           | Expended 2015 |                |              |  |
|---|----------|--------------|--------------|---------------|----------------|--------------|--|
|   |          |              |              | for 2015 by   | Total for 2015 |              |  |
| (A) Operations - within "CAPS" (Continued)          | FCOA     |              |              | Emergency     | As Modified By | Paid or      | Reserved   |
|   |          | for 2016     | for 2015     | Appropriation | All Transfers  | Charged      |  |
| UNCLASSIFIED (CONTINUED):                           | xxxxx    | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxx    | xxxxxxxxxx   |
|   |          |              |              |               |                |              |  |
|   | ·        |              |              |               |                |              |  |
|   |          |              |              |               |                |              |  |
|   |          |              |              |               |                |              |  |
|   |          |              |              |               |                |              |  |
|   |          |              |              |               |                |              |  |
|   |          |              |              |               |                |              |  |
|   |          |              |              |               |                |              |  |
|   |          |              |              |               |                |              |  |
|   |          |              |              |               |                |              |  |
|   |          |              |              |               |                |              |  |
| Total Operations {item 8(A)} within "CAPS"          | 34-199   | 4,859,203.33 | 4,524,647.74 | _             | 4,513,483.85   | 4,386,882.95 | 126,600.90   |
| B. Contingent                                       | 35-470   | 5,000.00     |              |               |                |              |  |
| Total Operations Including Contingent-within "CAPS" | 34-201   | 4,864,203.33 | 4,524,647.74 |               | 4,513,483.85   | 4,386,882.95 | 126,600.90   |
| Detail:   |          |              |              |               |                |              | in the second se |
| Salaries and Wages                                  | 34-201-1 | 2,441,674.63 | 2,330,867.13 | _             | 2,330,402.66   | 2,314,011.39 | 16,391.27  |
| Other Expenses (Including Contingent)               | 34-201-2 | 2,422,528.70 | 2,193,780.61 | -             | 2,183,081.19   | 2,072,871.56 | 110,209.63   |

| 8. GENERAL APPROPRIATIONS                        |        |            | Дрј        | propriated    |                | Expended 2015 |            |
|--|--------|------------|------------|---------------|----------------|---------------|------------|
|  |        |            |            | for 2015 by   | Total for 2015 |               |            |
|  | FCOA   |            |            | Emergency     | As Modified By | Paid or       | Reserved   |
|  |        | for 2016   | for 2015   | Appropriation | All Transfers  | Charged       |            |
| (E) Deferred Charges and Statutory Expenditures- | ххххх  | xxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx    | xxxxxxxxxx     | ххххххххх     | xxxxxxxxx  |
| Municipal within "CAPS"                          | ххххх  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx    | xxxxxxxxx  |
| (1) DEFERRED CHARGES                             | xxxxx  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx    | xxxxxxxxxx |
| Emergency Authorizations                         | 46-870 |            |            | хххххххххх    |                |               | xxxxxxxxx  |
| Overexpenditure- 2014                            |        | 8,335.09   | 61,745.06  | xxxxxxxxxx    | 61,745.06      | 61,745.06     | xxxxxxxxxx |
|  |        |            |            | xxxxxxxxxx    |                |               | хххххххххх |
|  |        |            |            | xxxxxxxxxx    |                |               | xxxxxxxxxx |
|  |        |            |            | хххххххххх    |                |               | хххххххххх |
|  |        |            |            | xxxxxxxxxx    |                |               | xxxxxxxxxx |
|  |        |            |            | xxxxxxxxxx    |                |               | xxxxxxxxxx |
|  |        |            |            | xxxxxxxxxx    |                |               | xxxxxxxxxx |
|  |        |            |            | xxxxxxxxxx    |                |               | хххххххххх |
|  |        |            |            | xxxxxxxxxx    |                |               | xxxxxxxxxx |
|  |        |            |            | xxxxxxxxxx    |                |               | xxxxxxxxxx |
|  |        |            |            | xxxxxxxxxx    |                |               | xxxxxxxxxx |
|  |        |            |            | xxxxxxxxxx    |                |               | xxxxxxxxxx |
|  |        |            |            | xxxxxxxxxx    |                |               | хххххххххх |
|  |        |            |            | xxxxxxxxxx    |                |               | хххххххххх |

| 8. GENERAL APPROPRIATIONS                        |        |              | Арј          | propriated    |                | Expended 2015 |            |
|--|--------|--------------|--------------|---------------|----------------|---------------|------------|
|  |        |              |              | for 2015 by   | Total for 2015 |               |            |
|  | FCOA   |              |              | Emergency     | As Modified By | Paid or       | Reserved   |
|  |        | for 2016     | for 2015     | Appropriation | All Transfers  | Charged       |            |
| (E) Deferred Charges and Statutory Expenditures- | xxxxx  | xxxxxxxxx    | xxxxxxxxxx   | ххххххххх     | xxxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx  |
| Municipal within "CAPS"(continued)               | xxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx    | xxxxxxxxxx |
| (2) STATUTORY EXPENDITURES:                      | xxxxx  | хххххххххх   | xxxxxxxxxx   | хххххххххх    | xxxxxxxxxx     | xxxxxxxxxx    | xxxxxxxxxx |
| Contribution to:                                 |        |              |              |               |                |               |            |
| Public Employees' Retirement System              | 36-471 | 69,418.00    | 64,273.00    |               | 64,273.00      | 64,273.00     |            |
| Social Security System (O.A.S.I)                 | 36-472 | 100,000.00   | 77,900.00    |               | 89,063.89      | 89,063.89     |            |
| Police and Firemen's Pension Fund- ERIP          | 36-474 | 36,832.00    | 35,759.00    |               | 35,759.00      | 35,759.00     |            |
| Police and Firemen's Retirement System of N.J.   | 36-475 | 314,628.00   | 307,433.00   |               | 307,433.00     | 307,433.00    |            |
| Police and Firemen's Delayed Enrollment          | 36-475 | 59,789.71    | 59,789.71    | .1            | 59,789.71      | 59,789.71     |            |
| Public Employees' Retirement Delayed Enrollment  | 36-471 | 41,323.90    | 41,704.50    |               | 41,704.50      | 41,704.50     |            |
| Pubic Employee Lump Sum Back Deductions          | 36-471 | 11,994.63    | 11,994.63    |               | 11,994.63      | 11,994.63     |            |
| Defined Contribution Retirement Program          | 36-477 | 5,000.00     |              |               |                |               |            |
| Total Deferred Charges and Statutory             |        |              |              |               |                |               |            |
| Expenditures - Municipal within "CAPS"           | 34-209 | 647,321.33   | 660,598.90   | _             | 671,762.79     | 671,762.79    | -          |
| (F) Judgments                                    | 37-480 |              |              |               |                |               |            |
| (G) Cash Deficit of Preceding Year               | 46-855 |              |              |               | w              |               |            |
| (H-1)Total General Appropriations for Municipal  |        |              |              |               |                | and July live |            |
| Purposes within "Caps"                           | 34-299 | 5,511,524.66 | 5,185,246.64 | -             | 5,185,246.64   | 5,058,645.74  | 126,600.90 |

| 8. GENERAL APPROPRIATIONS             |            |           | Арі       | propriated    |                | Expend    | ed 2015  |
|---------------------------------------|------------|-----------|-----------|---------------|----------------|-----------|----------|
|                                       |            |           |           | for 2015 by   | Total for 2015 |           |          |
| (A) Operations - Excluded from "CAPS" | FCOA       |           |           | Emergency     | As Modified By | Paid or   | Reserved |
|                                       |            | for 2016  | for 2015  | Appropriation | Ali Transfers  | Charged   |          |
|                                       |            |           |           |               |                |           |          |
| Aid to Library (N.J.S.A. 40:54-35     | 29-390-200 | 15,000.00 | 15,000.00 |               | 15,000.00      | 15,000.00 |          |
|                                       |            |           |           |               |                |           |          |
|                                       |            |           |           |               |                |           |          |
| SFSP to Fire District                 | 26-320-2   | 2,915.00  |           |               |                |           |          |
|                                       |            |           |           |               |                |           |          |
|                                       |            |           |           |               |                |           |          |
|                                       |            |           |           |               |                |           |          |
|                                       |            |           |           |               |                |           |          |
|                                       |            |           |           |               |                |           |          |
|                                       |            |           |           |               |                |           |          |
|                                       |            |           |           |               |                |           |          |
|                                       |            |           |           |               |                |           |          |
|                                       |            |           |           |               |                |           |          |
|                                       |            |           |           |               |                |           |          |
|                                       |            |           |           |               |                |           |          |
|                                       |            |           |           |               |                |           |          |
|                                       |            |           |           |               |                |           |          |

| 8. GENERAL APPROPRIATIONS                         |        |           | Ar        | propriated    |                | Expend    | Expended 2015 |  |
|---|--------|-----------|-----------|---------------|----------------|-----------|---------------|--|
|   |        |           |           | for 2015 by   | Total for 2015 |           |               |  |
| (A) Operations - Excluded from "CAPS" (Continued) | FCOA   |           |           | Emergency     | As Modified By | Paid or   | Reserved      |  |
|   |        | for 2016  | for 2015  | Appropriation | All Transfers  | Charged   |               |  |
|   |        |           |           |               |                |           |               |  |
|   |        |           |           |               |                |           |               |  |
|   |        |           |           |               |                |           |               |  |
|   |        |           |           |               |                |           |               |  |
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|   |        |           |           |               |                |           |               |  |
|   |        |           |           |               |                |           |               |  |
|   |        |           |           |               |                |           |               |  |
|   |        |           |           |               |                |           |               |  |
|   |        |           |           |               |                |           |               |  |
|   |        |           |           |               |                |           |               |  |
|   |        |           |           |               |                |           |               |  |
|   |        |           |           |               |                |           |               |  |
| Total Other Operations - Excluded from "CAPS"     | 34-300 | 17,915.00 | 15,000.00 | _             | 15,000.00      | 15,000.00 | -             |  |

| 8. GENERAL APPROPRIATIONS                         |        |            | Ар         | propriated    |                | Expend     | led 2015   |
|---|--------|------------|------------|---------------|----------------|------------|------------|
|   |        |            |            | for 2015 by   | Total for 2015 |            |            |
| (A) Operations - Excluded from "CAPS" (Continued) | FCOA   |            |            | Emergency     | As Modified By | Paid or    | Reserved   |
|   |        | for 2016   | for 2015   | Appropriation | All Transfers  | Charged    |            |
| Uniform Construction Code Appropriations          | xxxxx  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx | xxxxxxxxxx |
| Offset by Increased Fee Revenues (NJAC 5:23-4.17) | xxxxx  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx | xxxxxxxxxx |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            | ·          |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            | -          |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
| Total Uniform Construction Code Appropriations    | 22-999 | _          | -          | -             |                | -          | **         |

| 8. GENERAL APPROPRIATIONS  |        | Appropriated    |            |               |                | Expended 2015 |                                   |
|--|--------|-----------------|------------|---------------|----------------|---------------|-----------------------------------|
|  |        |                 |            | for 2015 by   | Total for 2015 |               |                                   |
| (A) Operations - Excluded from "CAPS" (Continued)  | FCOA   |                 |            | Emergency     | As Modified By | Paid or       | Reserved                          |
|  |        | for 2016        | for 2015   | Appropriation | All Transfers  | Charged       |                                   |
| Shared Service Agreements  | xxxxx  | xxxxxxxxxx      | xxxxxxxxxx | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx    | xxxxxxxxxx                        |
| WARRING STORY - THE STORY STOR |        |                 |            |               |                |               |                                   |
|  |        | Personal Little |            |               |                |               |                                   |
|  |        |                 |            |               |                |               |                                   |
|  |        |                 |            |               |                |               |                                   |
|  |        |                 |            |               |                |               | AND FOR COMPANY WITH MINISTER CO. |
|  |        |                 |            |               |                |               |                                   |
|  |        |                 |            |               |                |               |                                   |
|  |        |                 |            |               |                |               |                                   |
|  |        |                 |            |               |                |               |                                   |
|  |        |                 |            |               |                |               |                                   |
|  |        |                 |            |               |                |               |                                   |
|  |        |                 |            |               |                |               |                                   |
|  |        |                 |            |               |                |               |                                   |
|  |        |                 |            |               |                |               |                                   |
|  |        |                 |            |               |                |               |                                   |
|  |        |                 |            |               |                |               |                                   |
| Total Shared Service Agreements  | 42-999 |                 | **         | н             | _              | **            | -                                 |

| 8. GENERAL APPROPRIATIONS                         |         | Appropriated |   |               |   | Expended 2015                          |            |
|---|---------|--------------|---|---------------|---|--|------------|
|   |         |              |   | for 2015 by   | Total for 2015                          | ************************************** |            |
| (A) Operations - Excluded from "CAPS" (Continued) | FCOA    |              | *************************************** | Emergency     | As Modified By                          | Paid or                                | Reserved   |
|   |         | for 2016     | for 2015                                | Appropriation | All Transfers                           | Charged                                |            |
| Additional Appropriations Offset by               | ххххх   | xxxxxxxxxx   | xxxxxxxxxx                              | xxxxxxxxxx    | xxxxxxxxxx                              | xxxxxxxxxx                             | xxxxxxxxxx |
| Revenues (N.J.S. 40A:4-45.3h)                     | xxxxx . | xxxxxxxxxx   | xxxxxxxxxx                              | xxxxxxxxxx    | xxxxxxxxxx                              | xxxxxxxxxx                             | xxxxxxxxxx |
|   |         |              |   |               |   |  |            |
|   |         |              |   |               |   |  |            |
|   |         |              |   |               |   |  |            |
|   |         |              |   |               |   |  |            |
|   |         |              |   |               | *************************************** |  |            |
|   |         |              |   |               | _                                       |  |            |
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|   |         |              |   |               |   |  | ***        |
|   |         | - 11 - 11    |   |               |   |  |            |
|   |         |              |   |               |   |  |            |
|   |         |              |   |               |   |  |            |
|   |         |              |   |               |   |  |            |
|   |         |              |   |               |   |  |            |
| Total Additional Appropriations Offset by         |         |              |   |               |   |  |            |
| Revenues (N.J.S. 40A:4-45.3h)                     | 34-303  |              |   |               |   | _                                      |            |

| 8. GENERAL APPROPRIATIONS                              |            |            | Арј       | propriated                                |   | Expend             | ed 2015       |
|--|------------|------------|-----------|---|---|--------------------|---------------|
| (A) Operations - Excluded from "CAPS" (Continued)      | FCOA       | for 2016   | for 2015  | for 2015 by<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved      |
| Public and Private Programs Offset by Revenues         | ххххх      | xxxxxxxxx  | xxxxxxxxx | хххххххххх                                | XXXXXXXXX   | xxxxxxxxx          | xxxxxxxxxx    |
| Recycling Tonnage                                      | 41-700-200 | 10,319.88  | 20,155.61 |   | 20,155.61   | 20,155.61          |               |
| Municipal Alliance                                     | 41-701-200 | 14,235.00  | 19,000.00 |   | 19,000.00   | 19,000.00          |               |
| Local Match  | 41-701-200 | 3,558.75   | 4,750.00  |   | 4,750.00  | 4,750.00           |               |
| NJ Dept. of Transportation                             | 41-702-200 | 100,000.00 |           |   |   |                    |               |
| Small Cities Grant                                     | 41-703-200 | 100,000.00 |           |   |   |                    |               |
| Reserve for HDSRF Grant                                | 41-704-200 | 106,281.00 |           |   |   |                    |               |
| Clean Communities Program                              | 41-705-100 |            | 16,033.60 |   | 16,033.60   | 16,033.60          |               |
| Body Armor Replacement                                 | 41-706-200 |            | 3,807.00  |   | 3,807.00  | 3,807.00           |               |
| Municipal Alcohol Education and Rehabilitation Program | 41-707-100 |            | 1,119.73  |   | 1,119.73  | 1,119.73           |               |
| Drive Sober or Get Pulled Over                         | 41-708-200 |            | 5,000.00  |   | 5,000.00  | 5,000.00           |               |
| Drunk Driving Enforcement Fund                         | 41-709-200 |            | 22,350.81 |   | 22,350.81   | 22,350.81          |               |
| Click it or Ticket                                     | 41-710-100 |            | 7,750.00  |   | 7,750.00  | 7,750.00           |               |
| Highway Safety Grant                                   | 41-711-200 |            | 5,000.00  |   | 5,000.00  | 5,000.00           |               |
|  |            |            |           |   |   |                    |               |
|  |            |            |           |   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1             |                    |               |
|  |            |            |           |   |   |                    | ryamina ACCIT |
|  |            |            |           |   |   |                    |               |

| 8. GENERAL APPROPRIATIONS  |          |            | Ар         | propriated       |                | Expended 2015 |   |
|--|----------|------------|------------|------------------|----------------|---------------|---|
|  |          |            |            | for 2015 by      | Total for 2015 |               |   |
| (A) Operations - Excluded from "CAPS" (Continued)  | FCOA     |            |            | Emergency        | As Modified By | Paid or       | Reserved  |
|  |          | for 2016   | for 2015   | Appropriation    | All Transfers  | Charged       | - 111 - 121 |
| Public and Private Programs Offset by Revenues   | xxxxx    | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx       | xxxxxxxxxx     | xxxxxxxxxx    | xxxxxxxxxx  |
| (Continued)  | xxxxx    | xxxxxxxxxx | хххххххххх | xxxxxxxxxx       | xxxxxxxxxx     | ххххххххх     | xxxxxxxxxx  |
| Name of the state  |          |            |            |                  |                |               |   |
|  |          |            |            |                  |                |               |   |
|  |          |            |            |                  |                |               |   |
|  |          |            |            |                  |                |               |   |
|  |          |            |            |                  |                |               |   |
|  |          |            |            | A7-11811-1-1-1-1 |                |               |   |
|  |          |            |            |                  |                |               |   |
| NAME OF THE PROPERTY OF THE PR |          |            |            |                  |                |               |   |
|  |          |            |            |                  |                |               |   |
| Total Public and Private Programs Offset   |          |            |            |                  |                |               |   |
| by Revenues  | 40-999   | 334,394.63 | 104,966.75 | _                | 104,966.75     | 104,966.75    | _   |
|  |          |            |            |                  |                |               | ~   |
| Total Operations - Excluded from "CAPS"  | 34-305   | 352,309.63 | 119,966.75 | -                | 119,966.75     | 119,966.75    |   |
| Detail:  |          |            |            |                  |                |               |   |
| Salaries & Wages   | 34-305-1 | _          | 24,903.33  |                  | 24,903.33      | 24,903.33     |   |
| Other Expenses   | 34-305-2 | 352,309.63 | 95,063.42  |                  | 95,063.42      | 95,063.42     | -   |

| 8. GENERAL APPROPRIATIONS                       |        |   | Ар        | propriated    |                | Expend    | ed 2015  |
|---|--------|---|-----------|---------------|----------------|-----------|----------|
|   | :      |   |           | for 2015 by   | Total for 2015 |           |          |
| (C) Capital Improvements - Excluded from "CAPS" | FCOA   |   |           | Emergency     | As Modified By | Paid or   | Reserved |
|   |        | for 2016                                | for 2015  | Appropriation | All Transfers  | Charged   |          |
| Down Payments on Improvements                   | 44-902 |   |           |               |                |           |          |
| Capital Improvement Fund                        | 44-901 | 20,500.00                               | 17,500.00 |               | 17,500.00      | 17,500.00 |          |
|   |        | -materiatat                             |           |               |                |           |          |
| <u> </u>  |        |   |           |               |                |           |          |
|   |        |   |           |               |                |           |          |
|   |        |   |           |               |                |           |          |
|   |        | *************************************** |           |               |                |           |          |
|   |        |   |           |               |                |           |          |
|   |        |   |           |               |                |           |          |
|   |        |   |           |               |                |           |          |
|   |        |   |           |               |                |           | · 1/2/   |
|   |        |   |           |               |                |           |          |
|   |        |   |           |               |                |           |          |
|   |        |   |           |               |                |           |          |
|   |        |   |           |               |                |           |          |
|   |        |   |           |               |                |           |          |
|   |        |   |           |               |                |           |          |
|   |        |   |           |               |                |           |          |

| 8. GENERAL APPROPRIATIONS  | i      |            | Aį         | opropriated   |   | Expended 2015 |            |
|--|--------|------------|------------|---------------|---|---------------|------------|
|  |        |            |            | for 2015 by   | Total for 2015                          |               |            |
| (C) Capital Improvements - Excluded from "CAPS"  | FCOA   |            |            | Emergency     | As Modified By                          | Paid or       | Reserved   |
| (Continued)  |        | for 2016   | for 2015   | Appropriation | All Transfers                           | Charged       |            |
|  |        |            |            |               |   |               |            |
|  |        |            |            |               | -                                       |               |            |
|  |        |            |            |               |   |               |            |
|  |        |            |            |               |   |               |            |
|  |        |            |            |               |   |               |            |
| Public and Private Programs Offset by Revenues:  | xxxxx  | xxxxxxxxxx | XXXXXXXXXX | xxxxxxxxxx    | xxxxxxxxxx                              | xxxxxxxxxx    | xxxxxxxxxx |
| New Jersey DOT Trust Fund Authority Act  | 41-865 |            |            |               | *************************************** |               |            |
|  |        |            |            |               |   |               |            |
| 15   |        |            |            |               |   |               | -          |
|  |        |            |            |               |   |               |            |
| The artists and the second   |        |            |            |               |   |               |            |
|  |        |            |            |               |   |               |            |
|  |        |            |            |               |   |               |            |
|  |        |            |            |               |   |               |            |
|  |        |            |            |               |   |               |            |
| The state of the s |        |            |            |               | - A                                     |               |            |
|  |        |            |            |               |   |               |            |
| Total Capital Improvements Excluded from "CAPS"  | 44-999 | 20,500.00  | 17,500.00  | -             | 17,500.00                               | 17,500.00     |            |

| 8. GENERAL APPROPRIATIONS                            |        |            | Арј        |               | Expended 2015  |            |            |
|--|--------|------------|------------|---------------|----------------|------------|------------|
|  |        |            |            | for 2015 by   | Total for 2015 |            |            |
| (D)Municipal Debt Service - Excluded from "CAPS"     | FCOA   |            |            | Emergency     | As Modified By | Paid or    | Reserved   |
|  |        | for 2016   | for 2015   | Appropriation | All Transfers  | Charged    |            |
| Payment of Bond Principal                            | 45-920 | 112,000.00 | 109,000.00 |               | 109,000.00     | 109,000.00 | xxxxxxxxxx |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 | 39,170.57  | 30,334.00  |               | 30,334.00      | 30,334.00  | xxxxxxxxxx |
| Interest on Bonds                                    | 45-930 | 82,690.00  | 99,391.26  |               | 99,391.26      | 86,718.70  | xxxxxxxxxx |
| Interest on Notes                                    | 45-935 | 18,614.50  | 21,646.00  |               | 21,646.00      | 21,645.97  | xxxxxxxxxx |
| Green Trust Loan Program:                            | xxxxx  | xxxxxxxxxx | хххххххххх | xxxxxxxxxx    | хххххххххх     | xxxxxxxxxx | xxxxxxxxxx |
| Loan Repayments for Principal and Interest           | 45-940 |            |            |               |                |            | xxxxxxxxxx |
|  |        |            |            |               |                | 4444       | xxxxxxxxxx |
| Additional Payment of Bond Anticipation Notes        | 45-925 | 105,604.14 |            |               |                |            | xxxxxxxxx  |
|  |        |            |            | ,             |                |            | xxxxxxxxxx |
| Approved Prior to July 1, 2013:                      |        |            |            | ·             |                |            | xxxxxxxxx  |
| Capital Lease Obligations- Principal                 | 45-941 | 64,000.00  | 61,000.00  |               | 62,000.00      | 62,000.00  | xxxxxxxxx  |
| Interest   |        | 6,878.00   | 10,080.00  |               | 9,080.00       | 5,567.90   | xxxxxxxxx  |
|  |        |            |            |               |                |            | xxxxxxxxx  |
|  |        |            |            |               |                |            | ххххххххх  |
|  |        |            |            |               |                |            | xxxxxxxxxx |
|  |        |            |            |               |                |            | xxxxxxxxxx |
|  |        |            |            |               |                |            | xxxxxxxxxx |
| Total Municipal Debt Service-Excluded from "CAPS"    | 45-999 | 428,957.21 | 331,451.26 | _             | 331,451.26     | 315,266.57 | xxxxxxxxxx |

| 8. GENERAL APPROPRIATIONS                        |        |            | Ар   | propriated    |                | Expended 2015 |            |
|--|--------|------------|--|---------------|----------------|---------------|------------|
|  |        |            |  | for 2015 by   | Total for 2015 |               |            |
| (E) Deferred Charges - Municipal                 | FCOA   |            | Address of the Control of the Contro | Emergency     | As Modified By | Paid or       | Reserved   |
| Excluded from "CAPS"                             |        | for 2016   | for 2015   | Appropriation | All Transfers  | Charged       |            |
| (1) DEFERRED CHARGES:                            | xxxxx  | xxxxxxxxxx | xxxxxxxxxx   | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx    | xxxxxxxxxx |
| Emergency Authorizations                         | 46-870 |            |  | xxxxxxxxxx    |                |               | xxxxxxxxxx |
| Special Emergency Authorizations-                |        |            |  | xxxxxxxxxx    |                |               | xxxxxxxxxx |
| 5 Years(N.J.S.40A:4-55)                          | 46-875 |            |  | xxxxxxxxxx    |                |               | xxxxxxxxxx |
| Special Emergency Authorizations-                |        |            |  | xxxxxxxxxx    |                |               | xxxxxxxxx  |
| 3 Years (N.J.S. 40A:4-55.1 & 40A:4-55.13)        | 46-871 |            |  | xxxxxxxxxx    |                |               | xxxxxxxxx  |
|  |        |            |  | xxxxxxxxxx    |                |               | xxxxxxxxx  |
|  |        |            |  | XXXXXXXXXX    |                |               | xxxxxxxxxx |
|  |        |            |  | xxxxxxxxx     |                |               | xxxxxxxxxx |
| Total Deferred Charges - Municipal-              |        |            |  | xxxxxxxxxx    | -              |               | xxxxxxxxx  |
| Excluded from "CAPS"                             | 46-999 | -          | -  | xxxxxxxxxx    | -              | -             | xxxxxxxxxx |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc)            | 37-480 |            |  | xxxxxxxxxx    |                |               | xxxxxxxxx  |
| (N)Transferred to Board of Education for Use of  |        |            |  | xxxxxxxxxx    | ****           |               | xxxxxxxxx  |
| Local Schools (N.J.S.A. 40:48-17.1 & 17.3)       | 29-405 |            |  | xxxxxxxxxx    |                |               | хххххххххх |
|  |        |            |  | xxxxxxxxxx    |                |               | xxxxxxxxx  |
| (G)With Prior Consent of Local Finance Board:    |        |            |  | xxxxxxxxxx    |                |               | xxxxxxxxxx |
| Cash Deficit of Preceding Year                   | 46-885 |            |  | xxxxxxxxxx    |                |               | xxxxxxxxxx |
|  |        |            |  | хххххххххх    |                |               | xxxxxxxxxx |
| (H-2) Total General Appropriations for Municipal |        |            |  | xxxxxxxxxx    |                |               | xxxxxxxxxx |
| Purposes Excluded from "CAPS"                    | 34-309 | 801,766.84 | 468,918.01   | -             | 468,918.01     | 452,733.32    | _          |

| 8. GENERAL APPROPRIATIONS  |        |              | Ар           | propriated    |                | Expended 2015 |            |
|--|--------|--------------|--------------|---------------|----------------|---------------|------------|
|  |        |              |              | for 2015 by   | Total for 2015 |               |            |
|  | FCOA   |              |              | Emergency     | As Modified By | Paid or       | Reserved   |
|  |        | for 2016     | for 2015     | Appropriation | All Transfers  | Charged       |            |
| For Local District School Purposes-Excluded from "CAPS"          | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx    | xxxxxxxxx      | xxxxxxxxxx    | xxxxxxxxxx |
| (1) Type 1 District School Debt Service                          | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx    | xxxxxxxxxx |
| Payment of Bond Principal  | 48-920 |              |              |               |                |               | хххххххххх |
| Payment of Bond Anticipation Notes                               | 48-925 |              |              |               |                |               | xxxxxxxxxx |
| Interest on Bonds  | 48-930 |              |              |               |                |               | ххххххххх  |
| Interest on Notes  | 48-935 |              |              |               |                |               | ххххххххх  |
| Total of Type 1 District School Debt Service                     |        |              |              |               |                |               |            |
| -Excluded from "CAPS"  | 48-999 | -            |              | _             | -              | -             | xxxxxxxxxx |
| (J) Deferred Charges and Statutory Expenditures-                 |        | \$ 45        |              |               |                |               |            |
| Local School - Excluded from "CAPS"                              | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx    | xxxxxxxxx      | xxxxxxxxxx    | xxxxxxxxx  |
| Emergency Authorizations - Schools                               | 29-406 |              |              | xxxxxxxxxx    |                |               | хххххххххх |
| Capital Project for Land, Building or Equipment N.J.S. 18A:22-20 | 29-407 |              |              |               |                |               | xxxxxxxxxx |
| Total of Deferred Charges and Statutory Expend-                  |        |              |              |               |                |               |            |
| ditures- Local School- Excluded from "CAPS"                      | 29-409 | _            | -            |               | -              | -             | xxxxxxxxxx |
| (K)Total Municipal Appropriations for Local District School      |        |              |              |               |                |               |            |
| Purposes {(item (1) and (j)- Excluded from "CAPS"                | 29-410 | -            | <u>-</u>     | ~             | _              | -             | xxxxxxxxxx |
| (O) Total General Appropriations - Excluded from "CAPS"          | 34-399 | 801,766.84   | 468,918.01   | -             | 468,918.01     | 452,733.32    | -          |
| (L)Subtotal General Appropriations {items (H-1) and (O)}         | 34-400 | 6,313,291.50 | 5,654,164.65 | _             | 5,654,164.65   | 5,511,379.06  | 126,600.90 |
| (M) Reserve for Uncollected Taxes                                | 50-899 | 601,202.37   | 727,982.50   | xxxxxxxxxx    | 727,982.50     | 727,982.50    | xxxxxxxxxx |
| 9. Total General Appropriations                                  | 34-499 | 6,914,493.87 | 6,382,147.15 | -             | 6,382,147.15   | 6,239,361.56  | 126,600.90 |

| 8. GENERAL APPROPRIATIONS                 |         |              | Ар           | propriated    | 1              | Expended 2015 |            |
|---|---------|--------------|--------------|---------------|----------------|---------------|------------|
|   |         |              |              | for 2015 by   | Total for 2015 |               |            |
| Summary of Appropriations                 | FCOA    |              |              | Emergency     | As Modified By | Paid or       | Reserved   |
|   |         | for 2016     | for 2015     | Appropriation | All Transfers  | Charged       |            |
| (H-1) Total General Appropriations for    |         |              |              |               |                |               |            |
| Municipal Purposes within "CAPS"          | 34-299  | 5,511,524.66 | 5,185,246.64 | _             | 5,185,246.64   | 5,058,645.74  | 126,600.90 |
|   | xxxxxxx |              |              |               |                |               |            |
| (A) Operations- Excluded from "CAPS"      | xxxxxxx | ххххххххх    | ххххххххх    | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxx     | xxxxxxxxxx |
| Other Operations                          | 34-300  | 17,915.00    | 15,000.00    | _             | 15,000.00      | 15,000.00     | _          |
| Uniform Construction Code                 | 22-999  | _            | _            | -             |                |               | _          |
| Shared Service Agreements                 | 42-999  | _            | _            | _             |                |               |            |
| Additional Appropriations Offset by Revs. | 34-303  | ~            | -            | -             |                | -             | -          |
| Public & Private Progs Offset by Revs.    | 40-999  | 334,394.63   | 104,966.75   | -             | 104,966.75     | 104,966.75    | -          |
| Total Operations- Excluded from "CAPS"    | 34-305  | 352,309.63   | 119,966.75   |               | 119,966.75     | 119,966.75    | -          |
| (C) Capital Improvements                  | 44-999  | 20,500.00    | 17,500.00    | -             | 17,500.00      | 17,500.00     | -          |
| (D) Municipal Debt Service                | 45-999  | 428,957.21   | 331,451.26   |               | 331,451.26     | 315,266.57    | xxxxxxxxx  |
| (E) Total Deferred Charges (sheet 28)     | 46-999  | _            | _            | xxxxxxxxxx    | -              | _             | xxxxxxxxx  |
| (F) Judgments                             | 37-480  | -            |              | xxxxxxxxxx    | _              |               | xxxxxxxxxx |
| (G) Cash Deficit                          | 46-885  | -            |              | xxxxxxxxxx    |                |               | xxxxxxxxxx |
| (K) Local District School Purposes        | 24-410  |              | -            |               | -              | _             | xxxxxxxxx  |
| (N) Transferred to Board of Education     | 29-405  | -            | -            | xxxxxxxxxx    | -              |               | xxxxxxxxxx |
| (M) Reserve for Uncollected Taxes         | 50-899  | 601,202.37   | 727,982.50   | xxxxxxxxxx    | 727,982.50     | 727,982.50    | xxxxxxxxxx |
| Total General Appropriations              | 34-499  | 6,914,493.87 | 6,382,147.15 |               | 6,382,147.15   | 6,239,361.56  | 126,600.90 |

# DEDICATED WATER UTILITY BUDGET

| DEDICATED REVENUES FROM WATER UTILITY                    | FCOA   | Antio     | ipated    | Realized in Cash |
|--|--------|-----------|-----------|------------------|
|  |        | 2016      | 2015      | in 2015          |
| Operating Surplus Anticipated                            | 08-501 |           |           |                  |
| Operating Surplus Anticipated with Prior Written -       |        |           |           |                  |
| Consent of Director of Local Government Services         | 08-502 |           |           |                  |
| Total Operating Surplus Anticipated                      | 08-500 | -         | _         | -                |
| Rents  | 08-503 |           |           |                  |
| Fire Hydrant Service                                     | 08-504 |           |           |                  |
| Miscellaneous  | 08-505 |           |           |                  |
|  |        |           | _         |                  |
|  |        |           |           |                  |
|  |        |           |           |                  |
|  |        |           |           |                  |
|  |        |           |           |                  |
|  |        |           |           |                  |
| Special Items of General Revenue Anticipated with Prior  |        |           |           |                  |
| Written Consent of Director of Local Government Services | xxxxxx | ххххххххх | xxxxxxxxx | xxxxxxxxx        |
|  |        |           |           |                  |
|  |        |           |           |                  |
|  |        |           |           |                  |
|  |        | -         |           |                  |
| Deficit (General Budget)                                 | 08-549 |           |           |                  |
| Total Water Utility Revenues                             | 08-599 | _         | _         |                  |

Sheet 31

\* Note: Use pages 31, 32 and 33 for water utility only

All other utilities use sheets 34, 35 and 36

XXXXXXXXX

|  | DEDICATED W | ATER UTILITY BUDG | ET - (CONTINUED) | * Note: Use sheet 32                      | for Water Utility only.  |  |            |
|--|-------------|-------------------|------------------|---|--|--|------------|
|  |             |                   | Ap               | propriated                                |  | Expen  | ded 2015   |
| 11. APPROPRIATIONS FOR WATER UTILITY   | FCOA        | for 2016          | for 2015         | for 2015<br>By Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers  | Paid or<br>Charged   | Reserved   |
| Operating:                             | xxxxxx      | xxxxxxxxx         | xxxxxxxxx        | xxxxxxxxx                                 | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx  |
| Salaries & Wages                       | 55-501      |                   |                  |   |  |  |            |
| Other Expenses                         | 55-502      |                   |                  |   |  |  |            |
|  |             |                   |                  |   | A SANTA A TANA   |  |            |
|  |             |                   |                  |   |  |  |            |
| Capital Improvements:                  | xxxxxx      | ххххххххх         | xxxxxxxxx        | xxxxxxxxxx                                | xxxxxxxxx  | ххххххххх  | xxxxxxxxx  |
| Down Payments on Improvements          | 55-510      |                   |                  | ,   |  | -ar-adra da como -   |            |
| Capital Improvement Fund               | 55-511      |                   |                  |   |  |  |            |
| Capital Outlay                         | 55-512      |                   |                  |   | THE STATE OF THE S |  |            |
|  |             |                   |                  |   |  |  |            |
| Debt Service                           |             | xxxxxxxxx         | XXXXXXXXX        | xxxxxxxxx                                 | XXXXXXXXX  | xxxxxxxxx  | xxxxxxxxx  |
| Payment of Bond Principal              | 55-520      |                   |                  |   |  |  | xxxxxxxxx  |
| Payment of Bond Anticipation Notes and |             |                   |                  |   | Mark   |  |            |
| Capital Notes                          | 55-521      |                   |                  |   |  | · · · · · · · · · · · · · · · · · · ·  | xxxxxxxxxx |
| Interest on Bonds                      | 55-522      |                   |                  |   |  |  | xxxxxxxxx  |
| Interest on Notes                      | 55-523      |                   |                  |   |  | A A CONTRACTOR OF THE CONTRACT | xxxxxxxxx  |

|  |        |           | At        | propriated                                |   | Expended 2015      |                                       |  |
|--|--------|-----------|-----------|---|---|--------------------|---------------------------------------|--|
| 11. APPROPRIATIONS FOR WATER UTILITY         | FCOA   | for 2016  | for 2015  | for 2015<br>By Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved                              |  |
| Deferred Charges and Statutory Expenditures: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx                             |  |
| DEFERRED CHARGES:                            | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx                             |  |
| Emergency Authorizations                     | 55-530 |           |           | xxxxxxxxx                                 |   |                    | xxxxxxxxx                             |  |
|  |        |           |           | xxxxxxxxx                                 |   |                    | xxxxxxxxxx                            |  |
|  |        | 20004     |           | xxxxxxxxx                                 |   |                    | xxxxxxxxxx                            |  |
|  |        |           |           | xxxxxxxxx                                 |   |                    | xxxxxxxxx                             |  |
|  |        |           |           | xxxxxxxxx                                 |   |                    | xxxxxxxxxx                            |  |
|  |        |           |           | xxxxxxxxx                                 |   |                    | xxxxxxxxxx                            |  |
| STATUTORY EXPENDITURES:                      | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx                             |  |
| Contribution To:                             |        |           |           |   |   |                    | · · · · · · · · · · · · · · · · · · · |  |
| Public Employees' Retirement System          | 55-540 |           |           |   |   |                    |                                       |  |
| Social Security System (O.A.S.I)             | 55-541 |           |           | <u> </u>                                  |   |                    |                                       |  |
| Unemployment Compensation Insurance          |        |           |           |   |   |                    |                                       |  |
| (N.J.S.A. 43:21-3 et. seq.)                  | 55-542 |           |           |   |   |                    | -                                     |  |
|  |        |           |           |   | Page 1  |                    |                                       |  |
|  |        |           |           |   |   |                    |                                       |  |
| Judgments                                    | 55-531 |           |           |   |   |                    | <del></del>                           |  |
| Deficits in Operations in Prior Years        | 55-532 |           |           | xxxxxxxxxx                                |   |                    | XXXXXXXXX                             |  |
| Surplus (General Budget)                     | 55-545 | -         |           | xxxxxxxxx                                 |   |                    | XXXXXXXXX                             |  |
| Total Water Utility Appropriations           | 55-599 |           |           | _   |   |                    |                                       |  |

## DEDICATED UTILITY BUDGET

| 10. DEDICATED REVENUES FROM UTILITY                      | FCOA           | Antic 2016 | ipated 2015 | Realized in Cash<br>in 2015 |
|--|----------------|------------|-------------|-----------------------------|
|  | 08-501         |            |             |                             |
| Operating Surplus Anticipated                            | 00-501         |            |             |                             |
| Operating Surplus Anticipated with Prior Written         |                |            |             |                             |
| Consent of Director of Local Government Services         | 08-502         |            |             |                             |
| Total Operating Surplus Anticipated                      | 08-500         | _          |             | -                           |
|  |                |            |             |                             |
|  |                |            |             |                             |
|  |                |            |             |                             |
|  |                |            |             |                             |
|  |                |            |             |                             |
|  |                |            |             |                             |
|  |                |            |             |                             |
| 7  |                |            |             |                             |
| Special Items of General Revenue Anticipated with Prior  |                |            |             |                             |
| Written Consent of Director of Local Government Services | хххххх         | xxxxxxxxx  | XXXXXXXXX   | xxxxxxxxx                   |
|  |                |            |             |                             |
|  |                |            |             |                             |
|  |                |            |             | 1.000                       |
|  |                |            |             |                             |
|  |                |            |             |                             |
| Deficit(General Budget)                                  | 08-549         |            |             |                             |
| #VALUE!  | 08-599 Neet 34 |            |             |                             |

Use a separate set of sheets for each separate Utility.

Sheet 34

DEDICATED UTILITY BUDGET - (CONTINUED)

| FCOA  xxxxxx  55-501  55-502 | for 2016<br>xxxxxxxxxx     | for 2015<br>xxxxxxxxxxx                                      | for 2015 by Emergency Appropriation xxxxxxxxxx             | Total for 2015  As Modified By  All Transfers  xxxxxxxxxx  | Paid or<br>Charged<br>xxxxxxxxxx  | Reserved xxxxxxxxx   |
|------------------------------|----------------------------|--|--|--|---|--|
| xxxxxx<br>55-501             |                            |  | Appropriation  | All Transfers  | Charged   |  |
| 55-501                       |                            |  |  |  |   | xxxxxxxxx  |
| 55-501                       | XXXXXXXXXX                 | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx   | xxxxxxxxx  |
|                              |                            |  |  |  | l i   | <b>1</b>   |
| 55-502                       |                            |  |  |  |   |  |
|                              |                            |  |  |  | ***************************************   |  |
|                              |                            |  |  |  |   |  |
| xxxxxx                       | xxxxxxxxx                  | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx   | xxxxxxxxx  |
| 55-510                       |                            |  |  |  |   |  |
| 55-511                       |                            |  | xxxxxxxxx  | y  |   |  |
| 55-512                       |                            |  |  |  |   |  |
| xxxxxx                       | XXXXXXXXX                  | ххххххххх  | xxxxxxxx   | XXXXXXXXX  | xxxxxxxxx   | xxxxxxxxx  |
| 55-520                       |                            |  |  |  |   | xxxxxxxxx  |
|                              |                            |  |  |  | -   | xxxxxxxx   |
|                              |                            |  |  |  |   | XXXXXXXXXX   |
|                              |                            | Pinter or  |  |  |   |  |
| 55-523                       |                            |  |  |  |   | XXXXXXXXX  |
|                              | 55-510<br>55-511<br>55-512 | 55-510 55-511 55-512  xxxxxx xxxxxxxxxx 55-520 55-521 55-522 | 55-510 55-511 55-512  xxxxxx xxxxxxxx xxxxxxxx xxxxxxxxxxx | 55-510         55-511       XXXXXXXXXX         55-512         XXXXXX       XXXXXXXXXX       XXXXXXXXXXX         55-520       XXXXXXXXXXXX       XXXXXXXXXXXX         55-521       XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | 55-510         55-511         55-512         xxxxxxxxxx         xxxxxxx         xxxxxxx         xxxxxxxxxxx         xxxxxxxxxx         xxxxxxxxxx         xxxxxxxxxxx         xxxxxxxxxxx         xxxxxxxxxxx         xxxxxxxxxxx         xxxxxxxxxxx         xxxxxxxxxxx         xxxxxxxxxxx | 55-510       xxxxxxxxxxx         55-511       xxxxxxxxxxx         55-512       xxxxxxxxxxx         xxxxxx       xxxxxxxxxxx         xxxxxx       xxxxxxxxxxx         xxxxxxxxxx       xxxxxxxxxxx         xxxxxxxxxx       xxxxxxxxxxx         xxxxxxxxxxx       xxxxxxxxxxx         xxxxxxxxxxx       xxxxxxxxxxx         xxxxxxxxxxx       xxxxxxxxxxx         xxxxxxxxxxx       xxxxxxxxxxx |

DEDICATED UTILITY BUDGET - (CONTINUED)

|   |        | Appropriated |           |                                     | Expen   | Expended 2015      |           |
|---|--------|--------------|-----------|-------------------------------------|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR UTILITY                                  | FCOA   | for 2016     | for 2015  | for 2015 by Emergency Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Deferred Charges and Statutory Expenditures:                    | xxxxxx | xxxxxxxxx    | xxxxxxxxx | xxxxxxxxx                           | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| DEFERRED CHARGES:   | хххххх | xxxxxxxxx    | xxxxxxxxx | ххххххххх                           | ххххххххх   | xxxxxxxxx          | xxxxxxxxx |
| Emergency Authorizations  | 55-530 |              |           | xxxxxxxxx                           |   |                    | xxxxxxxxx |
|   |        |              |           | xxxxxxxxx                           |   |                    | xxxxxxxxx |
|   |        |              |           | xxxxxxxxx                           |   |                    | xxxxxxxxx |
|   |        |              |           | ххххххххх                           |   |                    | xxxxxxxxx |
|   |        |              |           | xxxxxxxxx                           |   |                    | xxxxxxxxx |
| STATUTORY EXPENDITURES:   | хххххх | ххххххххх    | xxxxxxxxx | xxxxxxxxx                           | xxxxxxxxx   | ххххххххх          | хххххххх  |
| Contribution to:  |        |              |           |                                     |   |                    |           |
| Public Employees' Retirement System                             | 55-540 |              |           |                                     |   | -                  | 12 77 11  |
| Social Security System (O.A.S.I.)                               | 55-541 |              |           |                                     |   |                    |           |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. seq.) | 55-542 |              |           |                                     |   |                    |           |
|   |        |              |           |                                     |   |                    |           |
| Judgments   | 55-531 |              |           |                                     |   |                    |           |
| Deficits in Operation in Prior Years                            | 55-532 |              |           | xxxxxxxxxx                          |   |                    | xxxxxxxxx |
| Surplus(General Budget)   | 55-545 |              |           | xxxxxxxxx                           |   |                    | xxxxxxxxx |
| #VALUE!   | 55-599 |              |           | -                                   | -   | _                  |           |

DEDICATED ASSESSMENT BUDGET

| The state of the s |        | Antic | pated   | Realized in Cash |
|--|--------|-------|---------|------------------|
| 14. DEDICATED REVENUES FROM  | FCOA   | 2016  | 2015    | 2015             |
| Assessment Cash  | 51-101 |       |         |                  |
| Deficit (General Budget)   | 51-885 |       |         |                  |
| Total Assessment Revenues  | 51-899 | -     | -       | -                |
|  |        | Appro | oriated | Expended 2015    |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT   |        | 2016  | 2015    | Paid or Charged  |
| Payment of Bond Principal  | 51-920 |       | 1 20    |                  |
| Payment of Bond Anticipation Notes   | 51-925 |       |         |                  |
| Total Assessment Appropriations  | 51-999 | -     | -       | <u> </u>         |

#### DEDICATED WATER UTILITY ASSESSMENT BUDGET

|   |        | Antic  | pated   | Realized in Cash |
|---|--------|--------|---------|------------------|
| 14. DEDICATED REVENUES FROM                   | FCOA   | 2016   | 2015    | 2015             |
| Assessment Cash                               | 52-101 |        |         |                  |
| Deficit Water Utility Budget                  | 52-885 |        |         |                  |
| Total Water Utility Assessment Revenues       | 52-899 | _      |         | -                |
|   |        | Approp | oriated | Expended 2015    |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT        | FCOA   | 2016   | 2015    | Paid or Charged  |
| Payment of Bond Principal                     | 52-920 |        |         |                  |
| Payment of Bond Anticipation Notes            | 52-925 |        |         |                  |
| Total Water Utility Assessment Appropriations | 52-999 | -      | ₩.      |                  |

Sheet 37

Township of Riverside, Muni Code: 330

| DEDICATED ASSESSMENT BUDGET            |        |      |      |                          |
|--|--------|------|------|--------------------------|
| 14. DEDICATED REVENUE FROM             | FCOA   | 2016 | 2015 | Realized In Cash<br>2015 |
| Assessment Cash                        | 53-101 |      |      |                          |
| Deficit ()                             | 53-885 |      |      |                          |
| Total Assessment Revenues              | 53-899 | -    |      | -                        |
|  |        |      |      | Expended 2015            |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | FCOA   | 2016 | 2015 | Paid or Charged          |
| Payment of Bond Principal              | 53-920 |      |      |                          |
| Payment of Bond Anticipation Notes     | 53-925 |      |      |                          |
| Total Utility                          |        |      |      |                          |
| Assessment Appropriations              | 53-999 | -    | -    |                          |

(Insert additional appropriate titles in space above when applicable, if resolution for rider has been approved by the Director)

are hereby anticipated as revenue and are hereby appropriated for the purposes to which said revenue is dedicated by statute or other legal requirement.

#### APPENDIX TO BUDGET STATEMENT

#### **CURRENT FUND BALANCE SHEET - DECEMBER 31, 2015**

| ASSETS   |                      |              |
|--|----------------------|--------------|
| Cash and investments   | 1110100              | 3,051,200.02 |
| Due from State of N.J.(c20,P.L. 1971)  | 1111000              |              |
| Federal and State Grants Receivable<br>Receivables with Offsetting Reserves: | 1110200<br>xxxxxxxxx | xxxxxxxxxx   |
| Taxes Receivable   | 1110300              | 366,898.77   |
| Tax Title Liens Receivable   | 1110400              | 372,546.40   |
| Property Acquired by Tax Title Lien  |                      | 154,500.00   |
| Liquidation  | 1110500              |              |
| Other Receivables  | 1110600              | 94,798.31    |
| Deferred Charges Required to be in 2016 Budget                               | 1110700              | 8,335.09     |
| Deferred Charges Required to be in Budgets                                   |                      |              |
| Subsequent to 2016   | 1110800              |              |
| Total Assets   | 1110900              | 4,048,278.59 |

#### LIABILITIES, RESERVES AND SURPLUS

| *Cash Liabilities                       | 2110100 | 1,715,846.68 |
|---|---------|--------------|
| Reserves for Receivables                | 2110200 | 988,743.48   |
| Surplus                                 | 2110300 | 1,343,688.43 |
| Total Liabilities, Reserves and Surplus |         | 4,048,278.59 |

|   | School Tax Levy Unpaid     | 2220110 | 4,037,411.00 |
|---|----------------------------|---------|--------------|
| ı | Less School Tax Deferred   | 2220200 | 2.634,398,00 |
| ł |                            | 2220200 | 2,004,000.00 |
| ı | *Balance Included in Above |         |              |
| ١ | "Cash Liabilities"         | 2220300 | 1,403,013.00 |

(Important: This appendix must be included in advertisement of budget.)

#### COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

| COMPARATIVE STATEMENT OF CORRENT FUND OF         | ERATIONO ARE STA | Top in contract to | · · · · · · · · · · · · · · · · · · · |
|--|------------------|--------------------|---------------------------------------|
|  |                  | YEAR 2015          | YEAR 2014                             |
| Surplus Balance, January 1st                     | 2310100          | 748,795.00         | 57,688.00                             |
| CURRENT REVENUE ON A CASH BASIS                  |                  |                    |                                       |
| Current Taxes <sup>*</sup>                       |                  |                    |                                       |
| *(Percentage collected: 2015_96.5%, 2014 95.14%) | 2310200          | 14,484,040.58      | 13,843,998.00                         |
| Delinquent Taxes                                 | 2310300          | 518,679.50         | 388,915.00                            |
| Other Revenues and Additions to Income           | 2310400          | 1,843,910.55       | 2,513,053.00                          |
| Total Funds                                      | 2310500          | 17,595,425.63      | 16,803,654.00                         |
| EXPENDITURES AND TAX REQUIREMENTS:               |                  |                    | !                                     |
| Municipal Appropriations                         | 2310600          | 5,637,979.96       | 5,792,370.00                          |
| School Taxes (Including Local and Regional)      | 2310700          | 8,335,409.00       | 8,074,620.00                          |
| County Taxes(Including Added Tax Amounts)        | 2310800          | 1,744,830.20       | 1,648,409.00                          |
|  |                  |                    |                                       |
| Special District Taxes                           | 2310900          | 460,211.00         | 457,922.00                            |
| Other Expenditures and Deductions from Income    | 2311000          | 73,307.04          | 89,873.00                             |
| Total Expenditures and Tax Requirements          | 2311100          | 16,251,737.20      | 16,063,194.00                         |
| Less: Expenditures to be Raised by Future Taxes  | 2311200          |                    | 8,335.00                              |
| Total Adjusted Expenditures and Tax Requirements | 2311300          | 16,251,737.20      | 16,054,859.00                         |
| Surplus Balance - December 31st                  | 2311400          | 1,343,688.43       | 748,795.00                            |

<sup>\*</sup>Nearest even percentage may be used

Proposed Use of Current Fund Surplus in 2016 Budget

| , , , production and the district and the  | 1       |              |
|--|---------|--------------|
| Surplus Balance December 31, 2015          | 2311500 | 1,335,353.34 |
| Current Surplus Anticipated in 2016 Budget | 2311600 | 157,250.00   |
|  |         |              |
| Surplus Balance Remaining                  | 2311700 | 1,178,103.34 |

| 2016   |   |  |  |  |  |
|--|---|--|--|--|--|
|  | CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM  |  |  |  |  |
| This section is included with the Annual Budget pursuant to N.J.S.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means. |   |  |  |  |  |
| CAPITAL BUDGET   | - A plan for all capital expenditures for the current fiscal year. If no Capital Budget is included, check the reason why:  |  |  |  |  |
|  | Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line Items and Down Payments on Improvements. |  |  |  |  |
|  | No bond ordinances are planned this year.   |  |  |  |  |
| CAPITAL IMPROVEMENT PROGRAM  | - A multi-year list of planned capital projects, including the current year.<br>Check appropriate box for number of years covered, including current year:                |  |  |  |  |
|  | X 3 years. (Population under 10,000)  |  |  |  |  |
|  | 6 years. (Over 10,000 and all county governments)   |  |  |  |  |
|  | years. (Exceeding minimum time period)  |  |  |  |  |
|  | Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.    |  |  |  |  |

| NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM  The Capital Projects identified herein reflect the plans of the governing body and will only become effective upon successful passage of the applicable ordinances. |   |  |   |  |  |  |  |  |
|--|---|--|---|--|--|--|--|--|
|  |   |  |   |  |  |  |  | The Capital Follows Identified the Figure 3. |
|  |   |  |   |  |  |  |  |  |
|  |   |  |   |  |  |  |  |  |
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|  |   |  |   |  |  |  |  |  |
|  |   |  |   |  |  |  |  |  |

#### **CAPITAL BUDGET (Current Year Action)**

|   |                   |                            |                               |  |                                     |  | Local Unit                             | Township                 | of Riverside                 |
|---|-------------------|----------------------------|-------------------------------|--|-------------------------------------|--|--|--------------------------|------------------------------|
| 1   | 2                 | 3                          | 4<br>AMOUNTS                  | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2016 |                                     |  |  | 6<br>TO BE               |                              |
| PROJECT TITLE   | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL<br>COST | RESERVED<br>IN PRIOR<br>YEARS | 5a<br>2016 Budget<br>Appropriations              | 5b<br>Capital Im-<br>provement Fund | 5c<br>Capital<br>Surplus               | 5d<br>Grants in Aid<br>and Other Funds | 5e<br>Debt<br>Authorized | FUNDED IN<br>FUTURE<br>YEARS |
|   |                   | -                          |                               |  |                                     |  |  |                          |                              |
| Roadway Improvement Program                               |                   | 840,000.00                 |                               |  | 5,500.00                            |  | 100,000.00                             | 104,500.00               | 630,000.00                   |
| Municipal Building Improvements                           |                   | 190,000.00                 |                               |  | 4,500.00                            |  |  | 85,500.00                | 100,000.00                   |
| Acquisition of Public Works Vehicles and Equipment        |                   | 150,000.00                 |                               |  | 5,000.00                            |  |  | 95,000.00                | 50,000.00                    |
| Acquisition of Cameras and Software for Police Department |                   | 50,000.00                  |                               |  | 2,500.00                            |  |  | 47,500.00                |                              |
| Rehabilitation Program                                    |                   | 160,000.00                 |                               |  | 3,000.00                            |  | 100,000.00                             | 57,000.00                |                              |
| Installation of Roadway Signage                           |                   | 60,000.00                  |                               |  | 3,000.00                            |  |  | 57,000.00                |                              |
| Improvement to Parks                                      |                   | 375,000.00                 |                               |  |                                     |  |  |                          | 375,000.00                   |
| ,   |                   | •-                         |                               |  |                                     |  |  |                          |                              |
|   |                   | -                          |                               |  |                                     |  |  |                          |                              |
|   |                   | _                          |                               |  |                                     |  |  |                          |                              |
|   |                   | _                          |                               |  |                                     |  |  |                          |                              |
|   |                   | -                          |                               |  |                                     |  |  |                          |                              |
|   |                   | -                          |                               |  |                                     |  |  |                          |                              |
|   |                   | _                          |                               |  |                                     |  |  |                          |                              |
|   |                   |                            |                               |  |                                     |  |  |                          | 1                            |
|   |                   | _                          |                               |  |                                     |  |  |                          |                              |
|   |                   | _                          |                               |  |                                     |  |  |                          |                              |
|   |                   |                            | •                             |  |                                     |  |  |                          |                              |
|   |                   | _                          |                               |  |                                     |  |  |                          | VI                           |
|   |                   |                            |                               |  |                                     | ······································ |  |                          |                              |
|   |                   | ····                       |                               |  |                                     |  |  |                          |                              |
|   |                   |                            |                               |  |                                     |  |  |                          |                              |
| TOTAL - ALL PROJECTS                                      | 33-199            | 1,825,000.00               | -                             | -  | 23,500.00                           |  | 200,000.00                             | 446,500.00               | 1,155,000.00                 |

Township of Riverside

Local Unit

## 3 YEAR CAPITAL PROGRAM 2016 - 2018 Anticipated Project Schedule and Funding Requirements

|   | -11                    |                                  | ır                                   |            | <u> </u>   |            |            |   |            |
|---|------------------------|----------------------------------|--------------------------------------|------------|------------|------------|------------|---|------------|
| PROJECT TITLE   | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COSTS | 4<br>ESTIMATED<br>COMPLETION<br>TIME | 5a<br>2016 | 5b<br>2017 | 5c<br>2018 | 5d<br>2019 | 5e<br>2020                              | 5f<br>2021 |
|   |                        | -                                |                                      |            |            |            |            |   |            |
| Roadway Improvement Program                               |                        | 840,000.00                       |                                      | 210,000.00 | 210,000.00 | 210,000.00 | 210,000.00 |   |            |
| Municipal Building Improvements                           |                        | 190,000.00                       |                                      | 90,000.00  | 50,000.00  |            | 50,000.00  |   |            |
| Acquisition of Public Works Vehicles and Equipment        |                        | 150,000.00                       |                                      | 100,000.00 | _          | 50,000.00  |            |   |            |
| Acquisition of Cameras and Software for Police Department |                        | 50,000.00                        |                                      | 50,000.00  |            |            |            |   |            |
| Rehabilitation Program                                    |                        | 160,000.00                       |                                      | 160,000.00 |            |            | <u>.</u>   |   |            |
| Installation of Roadway Signage                           |                        | 60,000.00                        |                                      | 60,000.00  |            |            |            |   |            |
| Improvement to Parks                                      |                        | 375,000.00                       |                                      |            | 125,000.00 | 125,000.00 | 125,000.00 |   |            |
|   |                        | -                                | ·                                    |            |            |            |            |   |            |
|   |                        | -                                |                                      |            |            |            | :          |   |            |
|   |                        |                                  |                                      |            | ·          |            | ***        |   |            |
|   |                        |                                  |                                      |            |            |            |            |   |            |
|   |                        | <u>-</u>                         |                                      |            |            |            |            |   |            |
|   |                        | -                                |                                      |            |            |            |            |   |            |
|   |                        | _                                |                                      |            |            |            |            |   |            |
|   |                        |                                  |                                      |            |            |            |            | ****                                    |            |
|   |                        | _                                |                                      |            |            |            | **         |   |            |
|   |                        | -                                |                                      |            |            |            |            |   |            |
|   |                        | ••                               |                                      |            |            |            |            | *************************************** |            |
|   |                        | - :                              |                                      |            |            |            |            |   |            |
|   |                        | _                                |                                      |            |            |            |            |   |            |
|   |                        |                                  |                                      |            |            |            |            |   |            |
|   |                        | -                                |                                      |            |            |            | -          | · · · · · · · · · · · · · · · · · · ·   |            |
| TOTAL - ALL PROJECTS                                      | 33-299                 | 1,825,000.00                     |                                      | 670,000.00 | 385,000.00 | 385,000.00 | 385,000.00 | - ,                                     | _          |

#### 3 YEAR CAPITAL PROGRAM 2016 - 2018 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| Local Unit | Township of Riverside |
|------------|-----------------------|
|            |                       |

| 1   | 2                       | BUDGET APP                 | ROPRIATIONS        | 4                                | 5                  | 6                                    | BONDS AND NOTES |                           |                  |              |
|---|-------------------------|----------------------------|--------------------|----------------------------------|--------------------|--------------------------------------|-----------------|---------------------------|------------------|--------------|
| PROJECT TITLE   | Estimated<br>Total Cost | 3a<br>Current Year<br>2016 | 3b<br>Future Years | Capital<br>Improve-<br>ment Fund | Capital<br>Surplus | Grants-in-<br>Aid and<br>Other Funds | 7a<br>General   | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
|   | _                       |                            |                    |                                  |                    |                                      |                 |                           |                  |              |
| Roadway Improvement Program                               | 840,000.00              |                            |                    | 37,000.00                        |                    | 100,000.00                           | 703,000.00      |                           |                  |              |
| Municipal Building Improvements                           | 190,000.00              |                            |                    | 9,500.00                         |                    |                                      | 180,500.00      |                           |                  |              |
| Acquisition of Public Works Vehicles and Equipment        | 150,000.00              |                            |                    | 7,500.00                         |                    |                                      | 142,500.00      |                           |                  |              |
| Acquisition of Cameras and Software for Police Department | 50,000.00               |                            |                    | 2,500.00                         |                    |                                      | 47,500.00       |                           |                  |              |
| Rehabilitation Program                                    | 160,000.00              |                            |                    | 3,000.00                         |                    | 100,000.00                           | 57,000.00       |                           |                  |              |
| Installation of Roadway Signage                           | 60,000.00               |                            |                    | 3,000.00                         |                    |                                      | 57,000.00       |                           |                  |              |
| Improvement to Parks                                      | 375,000.00              |                            |                    | 18,750.00                        |                    |                                      | 356,250.00      |                           |                  |              |
|   | -                       |                            |                    |                                  |                    |                                      |                 |                           |                  |              |
|   |                         |                            |                    |                                  |                    |                                      |                 |                           |                  |              |
|   | _                       |                            |                    |                                  |                    |                                      |                 |                           |                  |              |
|   | _                       |                            |                    |                                  |                    |                                      |                 |                           |                  |              |
|   | _                       |                            |                    |                                  |                    |                                      |                 |                           |                  |              |
|   |                         |                            |                    |                                  |                    |                                      |                 |                           |                  |              |
|   |                         |                            |                    |                                  |                    |                                      |                 |                           |                  |              |
|   |                         |                            |                    |                                  |                    |                                      |                 |                           |                  |              |
|   |                         |                            |                    |                                  |                    |                                      |                 |                           |                  |              |
|   | <u></u>                 |                            |                    | :                                |                    |                                      | 2               | ***                       |                  |              |
|   | _                       |                            |                    |                                  |                    |                                      |                 |                           |                  |              |
|   | - ;                     |                            |                    |                                  |                    |                                      |                 |                           |                  |              |
|   | -                       |                            |                    |                                  |                    |                                      |                 |                           |                  |              |
|   | _                       |                            |                    |                                  |                    |                                      |                 |                           |                  |              |
|   |                         |                            |                    |                                  |                    |                                      |                 |                           |                  |              |
| TOTAL - ALL PROJECTS 33-399                               | 1,825,000.00            |                            | -                  | 81,250.00                        |                    | 200,000.00                           | 1,543,750.00    |                           | -                | -            |

# SECTION 2 - UPON ADOPTION FOR YEAR (Only to be included in the Budget as Finally Adopted

# RESOLUTION

| ot  | Be it Resolved by the <u>Township Committee of Riverside</u> of the , County of Burlington that the   | e Township of Riverside budget hereinbefore set forth is hereby adopted and |                            |  |  |  |  |  |
|---|---|---|----------------------------|--|--|--|--|--|
| shall cons  | tute an appropriation for the purposes stated of the sums therein set forth as  | appropriations, and authorization of the amount of:                         |                            |  |  |  |  |  |
| (a)\$   | 4,619,080 (Item 2 below) for municipal purposes, and  | ·   |                            |  |  |  |  |  |
| (b)\$   | (Item 3 below) for school purposes in Type I School District only (N.J.S. 18A:9-2) to be raised by taxation and,  |   |                            |  |  |  |  |  |
| (c)\$   | (Item 4 below) to be added to the certificate of amount to be raised Type II School Districts only (N.J.S. 18A:9-3) and certification the following summary of general revenues and appropriation | to the County Board of Taxation of  |                            |  |  |  |  |  |
| (d)\$   | (Sheet 43) Open Space, Recreation, Farmland and Historic Preserv  | ration Trust Fund Levy  |                            |  |  |  |  |  |
| (e)\$   | (Item 5 below) Minimum Library Tax  |   |                            |  |  |  |  |  |
| RECORDED VOTE   | Bienkowski Ayes ( Le Coney Nays ( Pris  | Abstair<br>Sc.O   | ed { None,                 |  |  |  |  |  |
| (Insert last name)  | Conord<br>1-totcher<br>summary of revenue   |   | { NON }                    |  |  |  |  |  |
| 1. General Revenues   |   |   |                            |  |  |  |  |  |
| Surplus Anticipated   |   |   | <b>08-100</b> \$ 157,250   |  |  |  |  |  |
| Miscellaneous Revenues A  | nticipated  |   | <b>13-099</b> \$ 1,838,164 |  |  |  |  |  |
| Receipts from Delinquent  | 「axes   |   | <b>15-499</b> \$ 300,000   |  |  |  |  |  |
| 2. AMOUNT TO BE RAISED BY TA  | (ATION FOR MUNICIPAL PURPOSES (Item 6(a), Sheet 11)   |   | <b>07-190</b> \$ 4,619,080 |  |  |  |  |  |
|   | TION FOR _SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  |   |                            |  |  |  |  |  |
| Item 6, Sheet 41  |   | 07-195 \$   |                            |  |  |  |  |  |
| Item 6(b), Sheet 11 (N.J.S.   | IOA:4-14)   | 07-191 \$   |                            |  |  |  |  |  |
| Total Amount to be Ra   | sed by Taxation for Schools in Type I School Districts Only   |   |                            |  |  |  |  |  |
|   | R AMOUNT TO BE RAISED BY TAXATION FOR _SCHOOLS IN TYPE II SCHOO   | OL DISTRICTS ONLY:  |                            |  |  |  |  |  |
| Item 6(b), Sheet 11 (N.J.S. 40A:4<br>5. AMOUNT TO BE RAISED BY TAXATION |   |   | 07-191 \$                  |  |  |  |  |  |
| - <u>,                                   </u>                           | MINIMUM FIDRACI FEA1  |   | 07-192                     |  |  |  |  |  |
| Total Revenues  |   |   | <b>13-299</b> \$ 6,914,494 |  |  |  |  |  |

# **SUMMARY OF APPROPRIATIONS**

| 5. GENERAL APPROPRIATIONS  | xxxxxxxxx                                       | xxxxxxxxxxxxxx |
|--|---|----------------|
| Within "CAPS"  | xxxxxxxxx                                       | xxxxxxxxxxxxxx |
| (a&b) Operations including Contingent  | 34-201 \$                                       | 5,511,525      |
| (e) Deferred Charges and Statutory Expenditures - Municipal  | 34-209 \$                                       |                |
| (g) Cash Deficit   | 46-885 \$                                       |                |
| Excluded from "CAPS"   | xxxxxxxx  | xxxxxxxxxxxxx  |
| (a) Operations - Total Operations Excluded from "CAPS"   | 34-305 \$                                       | 352,310        |
| (c) Capital Improvements   | 44-999 \$                                       | 20,500         |
| (d) Municipal Debt Service   | 45-999 \$                                       | 428,957        |
| (e) Deferred Charges - Municipal   | 46-999 \$                                       |                |
| (f) Judgements   | 37-480 \$                                       |                |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S. 40:48-17.1 &17.3)   | 29-405 \$                                       |                |
| (g) Cash Deficit   | 46-885 \$                                       |                |
| (k) For Local District School Purposes   | 29-410 \$                                       |                |
| (m) Reserve for Uncollected Taxes (Include Other Reserves if Any)  | 50-899 \$                                       | 601,202        |
| SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICTS ONLY (N.J.S. 40A:4-13)   | 07-195 \$                                       |                |
| Total Appropriations   | 34-499 \$                                       | 6,914,494      |
| It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body of April 2016. It is further certified that each item of revenue and appropriation is set forth in the sa appeared in the 2016 approved budget and all amendments thereto, if any, which have been previously approved by the Directified by me this 18 m day of April 2016 signature | me amount and by the sactor of Local Government |                |

BORRER ME

# Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

|   | Contracting Unit: Riverside Township   | Year Ending:   | 2015   |
|---|--|--|--|
| The following is a compease consult <u>N.J.A.C.</u> 5:30-11.1 | plete list of all change orders which caused the originally awarde<br>et. Seq. Please identify each change order by name of the pro        | ed contract price to be exceeded by more   | e than 20 percent. For regulatory details    |
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| For each change order li<br>newspaper notice required by N    | sted above, submit with introduced budget a copy of the govern<br><u>l.J.A.C.</u> 5:30-11.9(d). (Affidavit must include a copy of the news | ning body resolution authorizing the chan  | ige order and an Affidavit of Publication fo |
| If you have not had a cha                                     | ange order exceeding the 20 percent threshold for the year indic   | cated above, please check here   | and certify below.                           |
| -   | 3/29/16  | Susan Ma   | weh.   |
|   | Date   | Clerk of the Govern  | ing Body                                     |
|   | Sheet 44   | eventually and the contraction of the contraction o |  |