**AGENDA FOR MEETING OF MONDAY FEBRUARY 24, 2014 7:00 P.M.**

**FLAG SALUTE**

**PUBLIC NOTICE STATEMENT**

**ROLL CALL**

**PROCLAMATION**

Riverside Band

**APPROVAL OF MINUTES**

January 27, 2014 Work Session

January 27, 2014 Township Meeting

January 27, 2014 Closed Session

February 6, 2014 Special Meeting

February 6, 2014 Work Session

**OPEN PORTION**

Agenda Items Only

**ORDINANCES**

2014 - #2 – First Reading 2014 Budget CAP Increase.

An Ordinance authorizing an increase of 3.5% in the budget over the previous year’s appropriations.

**CONSENT AGENDA**

**RESOLUTIONS**

2014 - #33 Contract Award.

A Resolution authorizing the award of a contract for the Monroe Street project to Land Tech Enterprises in the amount of $149,730.00.

2014 - #34 Contract Award.

A Resolution authorizing the award of a contract for cleaning services to Able Cleaning for the annual amount of $5,820.00.

2014 - #35 Support of Arbitration CAP Extension.

 A Resolution authorizing support of an extension to the 2% arbitration CAP.

2014 - #36 Waiting Period for Health Benefits

A Resolution authorizing revisions to the health benefit waiting period in accordance with the Affordable Care Act.

2014 - #37 Amended Fee Schedule.

 A Resolution amending the 2014 fees schedule.

2014 - #38 Appointment of Police Officer.

 A Resolution authorizing the appointment of a full-time Police Officer.

2014 - #39 Addendum to Shared Services Agreement.

A Resolution authorizing an addendum to a shared services agreement with Burlington County for the New World Systems.

**ACTION**

1. Authorization to approve Solicitor’s Licenses for Edwin Guadalupe pending successful background investigation.
2. Authorization to appoint a Part-Time, Seasonal Public Works Laborer effective March 1, 2014.
3. Authorization to permit the Burlington County Health Department to conduct aerial larval/adult mosquito control activities.
4. Authorization to execute a contract amendment with CGP&H through May 31, 2014 for the completion of the Housing Rehabilitation Grant Program.
5. Authorization to adopt the updated Emergency Operation Plan.

**SHADE TREE COMMITTEE REQUEST**

None

**CORRESPONDENCE**

None

**COMMITTEE REPORTS**

DEPT. OF PUBLIC SAFETY- HON. MAYOR GEORGE CONARD

DEPT. OF PUBLIC WORKS - HON. LORRAINE HATCHER

DEPT. OF REVENUE, FINANCE - HON. ROBERT VANMETER

DEPT. OF RECREATION- HON. ROBERT PRISCO

DEPT. OF PUBLIC EVENTS & ECONOMIC DEVELOPMENT - HON. TIM LECONEY

Solicitor’s Report

Clerk/Collector’s Report

Engineer’s Report

Administrator’s Report

Code Enforcement Officer’s Report

APPROVAL OF BILLS

PUBLIC PORTION – LIMITED TO THREE MINUTES PER PERSON

2014-#40 Closed Session.

MOTION TO CLOSE/ADJOURNMENT